

**AGENDA
FORD COUNTY BOARD MEETING
OCTOBER 10, 2011**

- | | |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| A. CALL TO ORDER | Chairman Bowen |
| B. ROLL CALL | Clerk Kellerhals |
| C. PROCLAMATION | Sheriff Doran |
| D. PLEDGE TO THE FLAG AND INVOCATION | Floyd Otto |
| E. APPROVAL OF AUGUST 8th BOARD MINUTES | |
| F. COMMUNICATIONS | |
| G. COMMENTS FROM THE FLOOR | |
| H. MONTHLY REPORTS | Sheriff, Highway, Coroner
County Clerk, EMS,
Supervisor of Assessments
& Zoning |
| I. MONTHLY REPORT OF PROBATION OFFICE | Cassy Taylor Morris
Probation Officer |
| J. MONTHLY REPORT OF CIRCUIT CLERK | Kim Evans
Circuit Clerk |
| K. MONTHLY REPORT OF TREASURER | Judy B. Hastings
Treasurer |
| L. Opportunity for Dept. Heads who submitted written reports to address the Board | |
| M. CHAIRMAN | Rick Bowen |
| N. VERBAL COMMITTEE REPORTS | |
| I. Environment /Safety | Mr. Berger |
| II. Finance | Mrs. Stagen |
| Approval of Payment of Bills | |
| Presentation of the 2011-12 Budget | |
| III. Highway | Mr. Otto |
| Approval of payment of Highway Dept. bills | |

IV. Insurance/Personnel

Mr. McQuinn

V. Overview/Legislation

Mr. Otto

VI. Sheriff

Approval of Payment of bills

Mrs. Haskins

VII. APPROVAL OF COMMITTEE MEETING MINUTES

O. SPECIAL ASSIGNMENTS

1. Mobile Region 8
2. Union Affairs
3. Eastern Illinois Economic Development Authority
4. 708 Board
5. WIA
6. Ford-Iroquois Board of Health
7. Regional Office of Education
8. Community Economic Development Foundation
9. 9-1-1
10. I.H.R & CD
11. Zoning
12. CIRMA
13. Extension
14. E.M.A.

Doran/May
Mrs. Haskins
Mrs. Stagen
Mr. Berger
Mr. Bowen
Mrs. Stagen
Mr. Bowen
Mr. Ferguson
Mr. Johnson
Mr. Bowen
Mr. Johnson
Mr. Bowen
Mr. Johnson
Mr. Higgins

P. OLD BUSINESS

Q. QUESTIONS AND COMMENTS

R. NEW BUSINESS

Resolution approving bond of Drainage Commissioner James R. Moritz

S. EXECUTIVE SESSION

T. PROCLAMATION

Sheriff Doran

This information is current as of 10/07/11. Items may be added to this agenda if received after this date.