# DIRECTORY

## 2015 - 2017

## FORD COUNTY

COMPILED BY

**FORD COUNTY CLERK AND RECORDER'S OFFICE**

***Linda Kellerhals***

**FORD COUNTY CLERK AND RECORDER**

*fordcounty.illinois.gov*

# TABLE OF CONTENTS


| | |
|---|---|
| ILLINOIS STATE GOVERNMENT | 3 |
| FEDERAL GOVERNMENT/STATE OFFICIALS | 4 |
| HISTORY OF FORD COUNTY | 5 |
| U.S. CENSUS FIGURES | 6 |
| FORD COUNTY BAR ASSOCIATION | 7 |
| FORD COUNTY GOVERNMENT | 8 |
| COUNTY BOARD COMMITTEES | 9 |
| COUNTY OFFICES | 10 |
| CITY OFFICIALS | 18 |
| MULTI TWP. / TOWNSHIP OFFICIALS | 19 |
| VILLAGE OFFICIALS | 22 |
| LOCAL SCHOOL DISTRICT | 24 |
| JR. COLLEGE DISTRICTS/REGIONAL OFFICES | 25 |
| CEMETERY BOARDS | 26 |
| DRAINAGE DISTRICTS | 27 |
| FIRE PROTECTION DISTRICTS | 31 |
| LAND COMMISSIONS/LIBRARY DISTRICTS | 33 |
| PARK DISTRICT | 35 |
| PRECINCT COMMITTEEMAN | 36 |
| PRECINCT POLLING PLACES | 38 |

**GOVERNOR**
**BRUCE RAUNER**
207 STATE HOUSE
SPRINGFIELD, IL. 62706
PHONE: 217-782-0244

**LT. GOVERNOR**
**EVELYN SANGUINETTI**
214 STATE HOUSE
SPRINGFIELD, IL. 62706
PHONE: 217-558-3085

**ATTORNEY GENERAL**
**LISA MADIGAN**
500 S. SECOND ST.
SPRINGFIELD, IL. 62706
PHONE: 217-782-1090

**SECRETARY OF STATE**
**JESSE WHITE**
213 STATE CAPITOL
SPRINGFIELD, IL. 62756
PHONE: 1-800-252-8980

**COMPTROLLER**
**LESLIE GEISSLER MUNGER**
325 WEST ADAMS
SPRINGFIELD, IL. 62704
PHONE: 217-782-6000

**TREASURER**
**MICHAEL FRERICHS**
CAPITOL BUILDING
219 STATE HOUSE
SPRINGFIELD, IL. 62706
PHONE: 217-782-2211

# UNITED STATES SENATORS FROM ILLINOIS

**HONORABLE RICHARD J. DURBIN**
711 HART SENATE OFFICE BUILDING
WASHINGTON, DC. 20510
PHONE: 202-224-2152

DISTRICT OFFICE
525 SOUTH EIGHTH STREET
SPRINGFIELD, IL. 62703
PHONE: 217-492-4062 FAX: 217-492-4382

**HONORABLE MARK KIRK**
524 HART SENATE OFFICE BUILDING
WASHINGTON, DC. 20510
PHONE: 202-224-2854

DISTRICT OFFICE
607 EAST ADAMS ST., SUITE 1520
SPRINGFIELD, IL. 62701
PHONE: 217-492-5089 FAX: 217-492-5099

---

# UNITED STATES REPRESENTATIVES FROM ILLINOIS

## 15th CONGRESSIONAL DISTRICT REPRESENTATIVE

(WALL *(SHARED)* , DIX *(SHARED)* , PATTON 1 - 7, BUTTON)

**CONGRESSMAN JOHN SHIMKUS**
2217 RAYBURN HOUSE OFFICE BUILDING
WASHINGTON, DC. 20515
PHONE: 202-225-5271 FAX: 202-225-5880

DISTRICT OFFICE
201 NORTH VERMILION ST., SUITE 218
DANVILLE, IL. 61832
PHONE: 217-446-0664 FAX: 217-446-0670

## 16th CONGRESSIONAL DISTRICT REPRESENTATIVE

(ROGERS, MONA, PELLA, BRENTON, LYMAN, WALL *(SHARED)* , PEACH ORCHARD,
SULLIVANT, DRUMMER 1- 5, DIX *(SHARED)*

**CONGRESSMAN ADAM KINZINGER**
1221 LONGWORTH HOUSE OFFICE BUILDING
WASHINGTON, DC. 20515
PHONE: 202-225-3635 FAX: 202-225-3521

DISTRICT OFFICE
628 COLUMBUS ST., SUITE 507
OTTAWA, IL. 61350
PHONE: 815-431-9271 FAX: 815-431-9383

---

# ILLINOIS STATE SENATOR

## 53rd SENATORIAL LEGISLATIVE DISTRICT - SENATOR

**SENATOR JASON BARICKMAN**
SENATOR 53rd DISTRICT
M103C CAPITOL BUILDING
SPRINGFIELD, IL. 62706
PHONE: 217-782-6597

DISTRICT OFFICE
2401 E. WASHINGTON ST., SUITE 201
BLOOMINGTON, IL. 61704
PHONE: 309-661-2788

# ILLINOIS STATE REPRESENTATIVE

## 106th REPRESENTATIVE DISTRICT - REPRESENTATIVE

**REPRESENTATIVE THOMAS BENNETT**
222 - N STRATTON OFFICE BUILDING
SPRINGFIELD, IL. 62706
PHONE: 217-558-1039

DISTRICT OFFICE
342 W. WALNUT ST.
WATSEKA, IL. 60970
PHONE: 815-432-0106

# History of Ford County
## 468 Square Miles
## Population: 14,275

In 1818, Illinois, the 21st State, embracing an area of more than 55,000 square miles was organized and admitted to the Union. Two years later, when a general Census was taken, Illinois ranked 24th in population.

Shortly after the organization of the Illinois Territory, 2 counties, St. Clair and Randolph, were formed. Over the years these counties were divided until now there are 102 counties represented within the boundaries of the state.

Ford County was the last to be formed, organized on February 17, 1859. It is shaped like an inverted "T" and was named after Governor Thomas Ford. It is 41 miles long from North to South and 27 miles wide from East to West consisting of 486 square miles. The population in 1860 was 1,197; in 1880 the population was 5,105. The 1980 Census indicated the population at 15,265, the 1990 Census recorded a population of 14,275, the 2000 Census recorded a population of 14,241 and the 2010 Census recorded a population of 14,081.

Ford County's first National Election was held in November of 1860, when Lincoln was Elected President of the United States. On January 16, 1860, the location of the Courthouse and Jail were decided on the block where they now stand. The first Courthouse was completed on February 15, 1862. The Sheriff's residence and Jail were completed in 1872. The decision to repair and rebuild the old Courthouse was made on June 11, 1908. The Ford County Courthouse is located in the City of Paxton. It is a two-story and basement building approximately 94 feet by 80 feet. The building is surmounted by a distinctive copper covered dome.

A new Correctional Facility and Sheriff's Office was completed in 1993. The Courthouse was repaired and remodeled to make it comply with ADA requirements in 1996.

Ford County adopted the Township form of Government at an Election held November 6, 1860. There are currently 12 Townships - Rogers, Mona, Pella, Brenton, Lyman, Wall, Peach Orchard, Sullivant Drummer, Dix, Patton and Button. Each has a Governing body consisting of a Supervisor, Clerk, 4 Trustees and a Road Commissioner.

Other units of local Government in Ford County include 83 Drainage Districts, 13 Fire Protection Districts, 1 Park District, 7 Villages, 2 Cities, 7 School Districts, 4 Junior College Districts, 5 Public Library Districts, 4 Regional Office of Education Districts, 2 Land Commissions, 4 Cemetery Districts and 4 Multi - Township Assessment Districts.

The County of Ford, one of the largest Employers in the County, has approximatley 100 Employees dedicated to the on-going service of the citizens of the County.

# U.S. CENSUS BUREAU FIGURES FOR FORD COUNTY

## TOWNSHIP POPULATIONS

| TOWNSHIP | 2010 | 2000 | 1990 | 1980 |
|---|---|---|---|---|
| BRENTON | 973 | 929 | 994 | 1,073 |
| BUTTON | 281 | 290 | 299 | 335 |
| DIX | 642 | 686 | 711 | 792 |
| DRUMMER | 4,023 | 3,898 | 3,897 | 4,071 |
| LYMAN | 518 | 578 | 617 | 688 |
| MONA | 334 | 387 | 383 | 479 |
| PATTON | 5,358 | 5,413 | 5,226 | 5,327 |
| PEACH ORCHARD | 608 | 614 | 654 | 700 |
| PELLA | 176 | 220 | 206 | 285 |
| ROGERS | 449 | 414 | 460 | 569 |
| SULLIVANT | 510 | 594 | 608 | 692 |
| WALL | 209 | 218 | 220 | 254 |
| **TOTAL** | 14,081 | 14,241 | 14,275 | 15,265 |

## POPULATION OF CITIES & VILLAGES IN FORD COUNTY

| CITY/VILLAGE | 2010 | 2000 | 1990 | 1980 |
|---|---|---|---|---|
| CABERY | 266 | 263 | 268 | 219 |
| ELLIOTT | 295 | 341 | 309 | 370 |
| GIBSON CITY | 3,407 | 3,373 | 3,396 | 3498 |
| KEMPTON | 231 | 235 | 219 | 265 |
| MELVIN | 452 | 465 | 466 | 519 |
| PAXTON | 4,473 | 4,525 | 4,289 | 4628 |
| PIPER CITY | 826 | 781 | 760 | 905 |
| ROBERTS | 362 | 387 | 397 | 422 |
| SIBLEY | 272 | 329 | 359 | 370 |

# FORD COUNTY BAR

JUDGE MATTHEW FITTON
FORD CO. COURTHOUSE
200 W. STATE ST.
PAXTON, IL. 60957
217-379-9440

RANDY YEDINAK
FORD CO. STATE'S ATTORNEY
200 W. STATE ST.
PAXTON, IL. 60957
217-379-9460

JUDGE STEVE PACEY
RETIRED
PO BOX 1
PAXTON, IL. 60957
217-379-3517

HARVEY WELCH
FORD CO. PUBLIC DEFENDER
401 W. ELM
URBANA, IL. 61801
217-376-3200

DAVID RUMLEY
401 W. ELM
URBANA, IL. 61801
217-376-3200

JUDGE WILLIAM ROBERTS
RETIRED
ROBERTS, IL. 60962

ROBERT MARTENSEN
140 N. TAFT
PAXTON, IL. 60957
217-379-4311

JERRY NIEMANN
140 N. TAFT
PAXTON, IL. 60957
217-379-4311

ROSS SORENSEN
140 N. TAFT
PAXTON, IL. 60957
217-379-4311

TOM BRUCKER
134 N. SANGAMON AVE., BOX 72
GIBSON CITY, IL. 60936
217-784-4995

STEVE WEEKS
134 N. SANGAMON AVE., BOX 72
GIBSON CITY, IL. 60936
217-784-4995

KAMALEN JOHNSON
332 W. PATTON
PAXTON, IL. 60957

LANCE CAGLE
146 N. MARKET
PAXTON, IL. 60957
217-379-4373

SUE GIBSON
146 N. MARKET
PAXTON, IL. 60957
217-379-4373

WILLIAM GERBER
210 W. OAK
FAIRBURY, IL. 61739
815-692-2224

ELLEN LEE
308 N. SANGAMON AVE.
GIBSON CITY, IL. 60936
217-784-8216

TONY LEE
308 N. SANGAMON AVE.
GIBSON CITY, IL. 60936
217-784-8216

# THE FORD COUNTY BOARD

| | |
|---|---|
| CHAIRMAN | RANDY BERGER |
| VICE CHAIRMAN | ELYNOR STAGEN |
| CLERK | LINDA KELLERHALS |
| STATE'S ATTORNEY | RANDY YEDINAK |
| SHERIFF | MARK R. DORAN |

## DISTRICT #1

| | | | TERM EXPIRES |
|---|---|---|---|
| **GENE MAY** | 1210 E. PELLS, BOX 314, PAXTON<br>may@fordcounty.illinois.gov | 217-379-3309 | 2018 |
| **JASON JOHNSON** | 2004 E. STATE RTE. 9, PAXTON<br>johnson@fordcounty.illinois.gov | 217-379-2320 | 2016 |
| **TOM McQUINN** | 2074 E. 300 N. RD., PAXTON<br>mcquinn@fordcounty.illinois.gov | 217-766-3409 | 2016 |
| **DAVE HASTINGS** | 25 MERIDIAN TER., PAXTON<br>hastings@fordcounty.illinois.gov | 217-379-3300 | 2018 |

## DISTRICT #2

| | | | |
|---|---|---|---|
| **ROBERT LINDGREN** | 1772 E. 1000 N. RD., LODA<br>lindgren@fordcounty.illinois.gov | 217-386-2442 | 2016 |
| **JON CLARK** | 916 N. 600 E. RD., SIBLEY | 217-417-2862 | 2018 |
| **TIM NUSS** | 500 W. GREEN, ROBERTS<br>nuss@fordcounty.illinois.gov | 217-395-2411 | 2016 |
| **FLOYD OTTO, JR.** | 1634 N. 1400 E. RD., ROBERTS<br>otto@fordcounty.illinois.gov | 217-395-2502 | 2018 |

## DISTRICT #3

| | | | |
|---|---|---|---|
| **RANDY BERGER** | 220 S. SANGAMON AVE., GIBSON CITY<br>berger@fordcounty.illinois.gov | 217-781-0053 | 2018 |
| **ELYNOR STAGEN** | 104 W. WALNUT ST., GIBSON CITY<br>stagen@fordcounty.illinois.gov | 217-784-4041 | 2016 |
| **RANDY FERGUSON** | 309 S. STATE, GIBSON CITY<br>ferguson@fordcounty.illinois.gov | 217-781-1118 | 2016 |
| **CHASE McCALL** | 618 S. CHURCH, GIBSON CITY | 217-898-3842 | APPT. 3/2015 |

## COMMITTEES OF THE COUNTY BOARD (2015/2017)

| | | |
|---|---|---|
| **I.** | ENVIRONMENT/SAFETY | MAY, McQUINN, CLARK & LINDGREN |
| **II.** | FINANCE | STAGEN, MAY, HASTINGS, BERGER, McCALL & NUSS |
| **III.** | HIGHWAY | OTTO, NUSS, CLARK & LINDGREN |
| **IV.** | INSURANCE & PERSONNEL | McQUINN, FERGUSON, NUSS & JOHNSON |
| **V.** | OVERVIEW/LEGISLATION | OTTO, HASTINGS & CLARK |
| **VI.** | SHERIFF | LINDGREN, McQUINN, FERGUSON, JOHNSON & STAGEN |

## SPECIAL ASSIGNMENTS

| | | |
|---|---|---|
| **1.** | MOBILE REGION 8 | SHERIFF DORAN & LINDGREN |
| **2.** | UNION AFFAIRS | McQUINN, STAGEN & BERGER |
| **3.** | 708 BOARD | BERGER |
| **4.** | WIA | STAGEN & BERGER |
| **5.** | FORD CO. PUBLIC HEALTH BD. | BERGER |
| **6.** | REG. OFFICE OF EDUCATION | BERGER & STAGEN |
| **7.** | 911 | JOHNSON |
| **8.** | ZONING | HASTINGS |
| **9.** | CIRMA | NUSS, McQUINN & BERGER |
| **10.** | EXTENSION | JOHNSON & CLARK |
| **11.** | EMA | DENNIS HIGGINS |

# FORD COUNTY OFFICES

## OFFICE OF CIRCUIT CLERK

ROOM 106 COURTHOUSE
PAXTON, IL. 60957
PHONE: 217-379-9420 FAX: 217-379-9429
circuitclerk@fordcounty.illinois.gov

| | | |
|---|---|---|
| CIRCUIT CLERK | KIM EVANS | TERM EXPIRES - 2016 |
| DEPUTY CIRCUIT CLERK | ANN KULOW | |
| DEPUTY CIRCUIT CLERK | LINDSAY CHRISTENSEN | |
| DEPUTY CIRCUIT CLERK | PAMELA BAILLIE | |
| DEPUTY CIRCUIT CLERK | LINDSEY FLESSNER | |

## OFFICE OF CIRCUIT JUDGE

11th JUDICIAL CIRCUIT
ROOM 201 COURTHOUSE
PAXTON, IL. 60957
PHONE: 217-379-9440 FAX: 217-379-9449
judge@fordcounty.illinois.gov

| | |
|---|---|
| RESIDENT CIRCUIT JUDGE | JUDGE MATTHEW FITTON |
| SECRETARY | TERRI EYER |
| COURT REPORTER | DEBORAH DRAPER |

## OFFICE OF CORONER

ROOM 203 COURTHOUSE
PAXTON, IL. 60957
PHONE: 217-379-9411 FAX: 217-379-9492
DISPATCH PHONE: 217-379-2344
coroner@fordcounty.illinois.gov

| | | |
|---|---|---|
| COUNTY CORONER | DOUGLAS O. WALLACE | TERM EXPIRES - 2016 |
| CHIEF DEPUTY CORONER | RICHARD FLESSNER | |
| DEPUTY CORONER | LORI BLANCHARD | |
| DEPUTY CORONER | CHRIS ENGELBRECHT | |

## OFFICE OF COUNTY CLERK & RECORDER

ROOM 101 COURTHOUSE
PAXTON, IL. 60957
PHONE: 217-379-9400 FAX: 217-379-9409
clerk@fordcountycourthouse.com

| | | |
|---|---|---|
| COUNTY CLERK & RECORDER | LINDA KELLERHALS | TERM EXPIRES - 2018 |
| CHIEF DEPUTY CLERK | AMY FREDERICK | |
| DEPUTY CLERK | TAMMY CARLETON | |
| DEPUTY CLERK | VIVECA PHIPPS | |

**OFFICE OF PROBATION OFFICER**

ROOM B-4 COURTHOUSE
PAXTON, IL. 60957
PHONE: 217-379-9450 FAX: 217-379-9459
probationoffice@fordcounty.illinois.gov

| | |
|---|---|
| CHIEF PROBATION OFFICER | CASSY TAYLOR |
| CHIEF DEPUTY | SUSIE SHELL |
| PROBATION OFFICER | ROCKY MARRON |
| PROBATION OFFICER | SHANNA FERRELL |
| PROBATION OFFICER | ELLEN MAXEY |
| PROBATION OFFICER | BRITTANY COLBY |

**OFFICE OF SHERIFF**

235 N. AMERICAN STREET
PAXTON, IL. 60957
PHONE: 217-379-9470 FAX: 217-379-9489
mdoran@fcsheriff.com

| | | |
|---|---|---|
| FORD COUNTY SHERIFF | MARK R. DORAN | TERM EXPIRES - 2018 |
| CHIEF ADMINISTRATIVE ASNT. | BARBARA KING | |
| DEPUTY CLERK | KAY McCABE | |

**PATROL / INVESTIGATIONS STAFF**

| | | | |
|---|---|---|---|
| LIEUTENANT/INVESTIGATIONS | PATRICK C. DUFFY | DEPUTY SHERIFF | DAVID KAEDING |
| LIEUTENANT | CURTIS L. MILLER | DEPUTY SHERIFF | JASON BUCKNER |
| CORPORAL DEPUTY SHERIFF | HOWARD CURRY | DEPUTY SHERIFF | JASON COX |
| | | DEPUTY SHERIFF | KALEB KRAFT |

**DISPATCH SUPERVISOR / E-911 STAFF**

| | | | |
|---|---|---|---|
| CORPORAL/SUPERVISOR | JACQUELINE CORNETT | DISPATCH | KASEY BENNETT |

**CORRECTIONS / JAIL STAFF**

| | | | |
|---|---|---|---|
| LIEUTENANT / JAIL ADMIN. | STACIE J. BRUENS | DCDO | JENNIFER HARRISON |
| CORPORAL | DEREK SLOAN | DCDO | FORREST TARDIFF |
| DCDO | LORI SHERFEY | DCDO | WILLIAM WILLIAMS |
| DCDO | TIMOTHY WOODMANSEE | DCDO | BRIAN MILLER |
| DCDO | DAVID McGINNESS | DCDO | BRAD WEIDNER |
| DCDO | MONA KEENAN | DCDO | JAMES LYTLE |
| DCDO | JOE MOBLEY | DCDO | BRIAN WARD |

**COUNTY GOVERNMENT SUPPORT SYSTEM**

| | |
|---|---|
| COURT BAILIFF | KENNETH CASE |
| PHYSICAL PLANT MANAGER | SHANE JENSEN |
| CUSTODIAN | ED BROWN |

**OFFICE OF STATE'S ATTORNEY**

ROOM 204 COURTHOUSE
PAXTON, IL. 60957
PHONE: 217-379-9460 FAX: 217-379-9464
statesattorney@fordcounty.illinois.gov

| | | |
|---|---|---|
| STATE'S ATTORNEY | RANDY YEDINAK | TERM EXPIRES - 2016 |
| SECRETARY | KASI SCHWARZ | |

**OFFICE OF SUPERVISOR OF ASSESSMENTS**

ROOM 104 COURTHOUSE
PAXTON, IL. 60957
PHONE: 217-379-9430 FAX: 217-379-9435
sofa@fordcounty.illinois.gov

| | |
|---|---|
| SUPERVISOR OF ASSESSMENTS | CANDICE D. SHORT |
| CHIEF DEPUTY SUPERVISOR OF ASSESSMENTS | MAUREEN EVANS |
| DEPUTY SUPERVISOR OF ASSESSMENTS | CAREY BARFIELD |

**OFFICE OF COUNTY TREASURER**

ROOM 102 COURTHOUSE, PO BOX 92
PAXTON, IL. 60957
PHONE: 217-379-9465 FAX: 217-379-9469
treasurer@fordcountycourthouse.com

| | | |
|---|---|---|
| COUNTY TREASURER | PENNY STEVENS | TERM EXPIRES - 2018 |
| CHIEF DEPUTY COUNTY TREASURER | BETTY ADKINS | |
| DEPUTY COUNTY TREASURER | KATHY MUTCHMORE | |

**OFFICE OF ZONING**

ROOM B-5 COURTHOUSE
PAXTON, IL. 60957
PHONE: 217-379-9430

| | |
|---|---|
| ZONING OFFICER | MATTHEW ROCK |

**COMMUNITY RESOURCE AND COUNSELING CENTER (CRCC)**

1510 W. OTTAWA RD., P.O. BOX 162
PAXTON, IL. 60957
PHONE: 217-379-4302 FAX: 217-379-4304

| | |
|---|---|
| EXECUTIVE DIRECTOR | LAURELYN CROPECK, MSW, LCSW |
| PROGRAM DIRECTOR | JEFFREY REYNOLDS, MSEd, LPC |
| CLINICAL DIRECTOR | LYNN O'DELL |
| BUSINESS ADMINISTRATOR | NANCY CRAWFORD |
| PSYCHIATRIC NURSE | BETH BARNES, RN, AAS, BA |
| BILLING CLERK | DELORES TESKE |
| FRONT OFFICE STAFF | AMBER BRUNER |
| FRONT OFFICE STAFF | KATHY SMITH |
| THERAPIST | ABBY CROSBY |
| THERAPIST | ANNE KUNA |
| THERAPIST | BECKY JONES |
| THERAPIST | BETTINA EARL |
| THERAPIST | BOB STEWART |
| THERAPIST | CARA BAILEY |
| THERAPIST | CARISSA STONGARONE |
| THERAPIST | DEBBIE DORSEY |
| THERAPIST | JOHN WOLF, BS. |
| THERAPIST | PATTI SAPP |
| THERAPIST | STEPHENIE AUSTIN |
| CASE MANAGER | FONDA TUCKER, BA |
| CASE MANAGER | VAL PYER |
| PSYCHIATRIST | DR. EDDIE RAMIREZ |

**CRCC BOARD OF DIRECTORS**

| | |
|---|---|
| PRESIDENT | TERRY ROESCH |
| V.P. | ED TAYLOR |
| SECRETARY | KAREN CHRISTENSEN |
| TREASURER | LORI EPPS |
| DIRECTOR | CATHY McKEE |
| DIRECTOR | BECKY DORAN |
| DIRECTOR | TERRY BELAND |
| DIRECTOR | CAROL NIEMANN |
| DIRECTOR | STEPHEN SCHROEDER |
| DIRECTOR | LAURELYN CROPEK |

## FORD COUNTY ANIMAL CONTROL

| | |
|---|---|
| ANIMAL CONTROL ADMINISTRATOR<br>PHONE: 217-379-3232 | THOMAS UPDIKE, D.V.M.<br>1953 E. 200 N. RD.<br>PAXTON, IL. 60957 |
| ANIMAL CONTROL WARDEN<br>PHONE: 217-749-2369 | DARRELL FOSTER<br>294 N. 1200 E. RD.<br>PAXTON, IL. 60957 |

## FORD COUNTY BOARD OF REVIEW

| | | | | | |
|---|---|---|---|---|---|
| CHAIRMAN | RONALD BORK | 1642 E. 2200 N. RD. | PIPER CITY | 60959 | 815-686-2447 |
| BD. MEMBER | MICHAEL GRIFFIN | 405 E. FRANKLIN | PAXTON | 60957 | 217-379-3565 |
| BD. MEMBER | ROBERT O. LINK | 1305 N. PRAIRIE SMOKE DR. | GIBSON CITY | 60936 | 217-784-5881 |

## FORD COUNTY CRIME STOPPERS

| | | | | | |
|---|---|---|---|---|---|
| PRESIDENT | DENNIS HIGGINS | 123 W. MAPLE | GIBSON CITY | 60936 | 217-784-5319 |
| V. P. | VICTOR JOHNSON | 325 W. PATTON | PAXTON | 60957 | 217-379-2207 |
| SECRETARY | MARY WEAKMAN | 121 W. MARKET, BOX 277 | PIPER CITY | 60959 | 815-686-2721 |
| ASNT. SEC. | LINDA EDWARDS | 2905 N. 1500 E. RD. | PIPER CITY | 60959 | 815-686-9069 |
| TREASURER | WILMA VIZENSKY | 336 INDIAN HILLS DRIVE | RANTOUL | 61866 | 217-282-9107 |
| BD. MEMBER | MARY PUNKE | 218 N. POPLAR | ELLIOTT | 60933 | 217-749-2333 |
| BD. MEMBER | ROBERT BANE | 460 N. AMERICAN | PAXTON | 60957 | 217-379-2415 |
| BD. MEMBER | GIL VIZENSKY | 336 INDIAN HILLS DRIVE | RANTOUL | 61866 | 217-282-9107 |
| BD. MEMBER | J.B. DAUGHENBAUGH | 122 E. PARK, BOX 132 | ELLIOTT | 60933 | 217-749-2858 |

## FORD COUNTY EMERGENCY TELEPHONE SYSTEM BOARD (911 BOARD)

| | | | | | |
|---|---|---|---|---|---|
| CHAIRMAN | ERIC EVANS | 954 E. PATTON | PAXTON | 60957 | 217-379-3428 |
| V. C. | DON HITCHENS | 408 WOLFE DRIVE | LODA | 60948 | 217-386-2559 |
| SECRETARY | NOEL HUTCHCRAFT | 508 HAGER DRIVE | GIBSON CITY | 60936 | 217-784-5656 |
| BD. MEMBER | ROBERT COTTER | 111 E. CHESTNUT, BOX 35 | PIPER CITY | 60959 | 815-686-2347 |
| BD. MEMBER | DOUGLAS WALLACE | 944 N. 1400 E. RD. | MELVIN | 60952 | 217-388-2374 |
| BD. MEMBER | JASON JOHNSON | 2004 E. STATE RTE. 9 | PAXTON | 60957 | 217-379-2320 |
| BD. MEMBER | JOE HIGGINS | 919 E. LeFEVRE | GIBSON CITY | 60936 | N/A |
| BD. MEMBER | JACQUELINE CORNETT | 327 S. MARKET | PAXTON | 60957 | N/A |

## FORD COUNTY FAIR ASSOCIATION BOARD

| | | | | | |
|---|---|---|---|---|---|
| PRESIDENT | KIRK MILLER | 1285 E. 800 N. RD. | MELVIN | 60952 | 217-781-2419 |
| V. P. | DALLAS MEYER | 1795 N. 1800 E. RD. | THAWVILLE | 60958 | 217-387-2427 |
| SEC./TREAS. | CORINNE BROWN | 186 N. 2000 E. RD. | PAXTON | 60957 | 217-379-2920 |
| DIRECTOR | VERA BUNTING | 982 E. 600 N. RD. | GIBSON CITY | 60936 | 217-749-2323 |
| DIRECTOR | SCOTT HARDEN | 913 E. 800 N. RD. | GIBSON CITY | 60936 | 217-417-8335 |
| DIRECTOR | CAITLIN HEAP | 527 S. GUTHRIE ST. | GIBSON CITY | 60936 | 217-979-1394 |
| DIRECTOR | DAVID KAEDING | 911 N. ST. RTE. 115 | LODA | 60948 | 217-388-7768 |
| DIRECTOR | CRAIG KIEF | 311 W. OAK ST. | PAXTON | 60957 | 217-379-2222 |
| DIRECTOR | TIM MUEHLENPFORT | 1258 E. 1100 N. RD. | MELVIN | 60952 | 217-388-2398 |
| DIRECTOR | LEANNE WRIGHT | 810 N. MELVIN ST. | GIBSON CITY | 60936 | 217-784-8292 |
| DIRECTOR | ROGER WYCOFF | 2460 N. 1700 E. RD. | PIPER CITY | 60959 | 815-686-2555 |

## FORD COUNTY FARMLAND ASSESSMENT COMMITTEE

| | | | | | |
|---|---|---|---|---|---|
| CHAIRMAN | CANDICE SHORT | 1372 E. 500 N. RD. | PAXTON | 60957 | 217-379-4633 |
| BD. MEMBER | RONALD BORK | 1642 E. 2200 N. RD. | PIPER CITY | 60959 | 815-686-2447 |
| BD. MEMBER | LORI RINEHART | 1210 E. 100 N. RD. | PAXTON | 60957 | 217-379-2693 |
| BD. MEMBER | LEON MALONE | 1287 E. 3800 N. RD. | KEMPTON | 60946 | 815-253-6258 |
| BD. MEMBER | RONALD MOORE | 814 E. LeFEVRE | GIBSON CITY | 60936 | 217-727-1077 |

## FORD COUNTY HIGHWAY DEPARTMENT

305 HIGHWAY 54
ROBERTS, IL. 60962
PHONE: 217395-2206 FAX: 217395-2207
fordcohi@maxwire.net

| | |
|---|---|
| COUNTY ENGINEER | GREG PERKINSON |
| ASSISTANT TO THE COUNTY ENGINEER | DEAN SPITZ |
| ENGINEER TECHNICIAN | ROBERT E. KING |
| SECRETARY/BOOKKEEPER | KATHLEEN PUTNAM |
| MAINTENANCE OPERATOR | TIM FREEHILL |

## FORD COUNTY HOUSING AUTHORITY

214 E. 7th STREET
GIBSON CITY, IL. 60936
PHONE: 217-784-5488

| | | | | |
|---|---|---|---|---|
| EXEC. DIRECTOR | GAYLA MAY | 285 N. 600 E. RD. | GIBSON CITY | 60936 |
| CHAIRMAN | STAN FREDRICKSON | 816 CAMBRIDGE CT. | PAXTON | 60957 |
| V. C. | JIM WESSLUND | 440 N. WASHINGTON | PAXTON | 60957 |
| COMMISSIONER | RONALD LANTZ | 120 N. 1900 E. RD. | PAXTON | 60957 |
| COMMISSIONER | LILA PARSONS | 500 E. 13th ST., APT. 15 | GIBSON CITY | 60936 |
| COMMISSIONER | HAROLD MEDLER | 419 S. SANGAMON AVE. | GIBSON CITY | 60936 |
| COMMISSIONER | DON JENSEN | 328 N. WOOD | GIBSON CITY | 60936 |
| RESIDENT COMM. | LAURIE FINCH | 214 E. 7th ST., APT. 214 | GIBSON CITY | 60936 |

**FORD COUNTY LEPC (formerly ESDA)**

235 N. AMERICAN STREET
PAXTON, IL. 60957
PHONE: 217-379-9413
dh.fordcoema@yahoo.com

| | |
|---|---|
| COORDINATOR | DENNIS HIGGINS |
| ASSISTANT | RAMON MARTINEZ |

**FORD COUNTY MENTAL HEALTH (708 BOARD)**

| | | | | | |
|---|---|---|---|---|---|
| PRESIDENT | CARL HUDSON, JR. | PO BOX 70 | PAXTON | 60957 | 217-379-4236 |
| SECRETARY | DIANE McMURRAY | 521 S. LAWRENCE ST. | GIBSON CITY | 60936 | 217-784-8838 |
| DIRECTOR | CATHY COPE | 505 HAGER DRIVE | GIBSON CITY | 60936 | 217-784-8576 |
| BD. MEMBER | JUNE BISHOP | 403 OAK DRIVE | GIBSON CITY | 60936 | 217-395-2575 |
| BD. MEMBER | DR. NEIL NELSON | 187 E. 300 N. RD. | GIBSON CITY | 60936 | 217-784-8583 |
| BD. MEMBER | CLAUDIA BEPPLER | 4 MERIDIAN TERRACE | PAXTON | 60957 | 217-379-4507 |
| BD. MEMBER | MIRANDA LEONARD | 1205 RAILSIDE DRIVE | GIBSON CITY | 60936 | 217-784-4332 |
| FORD CO. LIAISON | RANDY BERGER | 220 S. SANGAMON AVE. | GIBSON CITY | 60936 | 217-781-0053 |

**FORD COUNTY PLANNING COMMISSION**

| | | | | | |
|---|---|---|---|---|---|
| CHAIRMAN | JERRY OYER | 242 N. 800 E. RD. | GIBSON CITY | 60936 | 217-749-2284 |
| BD. MEMBER | TIM FREEHILL | 206 W. GREEN | ROBERTS | 60962 | 217-781-4842 |
| BD. MEMBER | DUANE HITCHENS | 1395 E. 2450 N. RD. | PIPER CITY | 60959 | 815-686-9212 |
| BD. MEMBER | JOHN E. SMITH | 311 S. MAIN RD. | CLARENCE | 60960 | 217-898-3755 |
| BD. MEMBER | CARROL STATLER | 202 SECOND, PO BOX 87 | KEMPTON | 60946 | 815-253-6486 |
| BD. MEMBER | ERIC THOMPSON | 216 N. THOMPSON | MELVIN | 60952 | 217-388-2861 |
| BD. MEMBER | RUSSELL TJARKS | 112 N. HIGH | SIBLEY | 61773 | 217-745-2377 |
| BD. MEMBER | TODD SOMMER | 108 N. 00 E. RD. | FOOSLAND | 61845 | 217-784-5976 |

**FORD COUNTY PUBLIC BUILDING COMMISSION**

| | | | | | |
|---|---|---|---|---|---|
| CHAIRMAN | RONALD SHAPLAND | 3154 N. 1300 E. R.D, BOX 294 | CULLOM | 60929 | 815-689-2653 |
| V. C. | DELBERT BRUENS, JR. | 559 W. PELLS | PAXTON | 60957 | 217-379-3375 |
| TREASURER | NANCY KRUMWIEDE | 1443 E. STATE RTE. 9, BOX 100 | PAXTON | 60957 | 217-379-3074 |
| COMMISSIONER | DOUG HAGER | 547 HAGER DRIVE | GIBSON CITY | 60936 | 217-784-4888 |
| COMMISSIONER | ELYNOR STAGEN | 104 W. WALNUT ST. | GIBSON CITY | 60936 | 217-784-4041 |
| COMMISSIONER | TOM McQUINN | 2074 E. 300 N. RD. | PAXTON | 60957 | 217-766-3409 |

## FORD COUNTY PUBLIC HEALTH DEPARTMENT

235 N. TAFT
PAXTON, IL. 60957
PHONE: 217-379-9281

| | | | | | |
|---|---|---|---|---|---|
| PRESIDENT | MICHAEL SHORT | 1372 E. 500 N. RD. | PAXTON | 60957 | 217-379-4633 |
| PRES. ELECT | RANDY BERGER | 220 S. SANGAMON AVE. | GIBSON CITY | 60936 | 217-781-0053 |
| SECRETARY | MARK SPANGLER, M.D. | 130 W. 17th STREET | GIBSON CITY | 60936 | 217-784-4031 |
| BD. MEMBER | VALERIE M. COX | PO BOX 74 | ROBERTS | 60962 | 217-395-2231 EX. 41 |
| BD. MEMBER | LAURELYN CROPEK | 1925 MORAINE DRIVE | CHAMPAIGN | 61822 | 217-379-4302 |
| BD. MEMBER | KEVIN BRUCKER, D.M.D. | 320 N. CROSSLEY | MELVIN | 60952 | 217-784-4455 |
| BD. MEMBER | KATHERINE AUSTMAN, M.D. | 7393 N. 2800 E. RD. | FORREST | 61741 | 217-784-5500 |

## FORD COUNTY SHERIFF'S MERIT COMMISSION

| | | | | | |
|---|---|---|---|---|---|
| CHAIRMAN | ERIC ROSENBAUM | 913 N. CHURCH | GIBSON CITY | 60936 | 217-784-8855 |
| COMMISSIONER | ERNIE PEARSON | 319 E. 16th STREET | GIBSON CITY | 60936 | 217-784-4566 |
| COMMISSIONER | PAUL MOGGED | 309 E. ELM | PIPER CITY | 60959 | 815-848-9003 |

## FORD COUNTY SOIL & WATER CONSERVATION DISTRICT

1380 W. OTTAWA ROAD, P. O. BOX 232
PAXTON, IL. 60957
PHONE: 217-379-2372

| | |
|---|---|
| ADMINISTRATIVE COORDINATOR | TINA BACHMAN |
| SOIL CONSERVATIONIST | WAYNE COX |
| RESOURCE CONSERVATIONIST | CATIE LOOMIS |
| PHEASANTS FOREVER FARM BILL BIOLOGIST | JASON BLEICH |

## FORD COUNTY SOIL & WATER CONSERVATION BOARD

| | | | | | |
|---|---|---|---|---|---|
| DIRECTOR | VERA BUNTING | 982 E. 600 N. RD. | GIBSON CITY | 60936 | 217-781-1622 |
| DIRECTOR | ADAM THORNDYKE | 1257 E. 2900 N. RD. | PIPER CITY | 60959 | 815-419-7416 |
| DIRECTOR | KENNETH HAWTHORNE | 330 CR. 3450 N. RD. | FOOSLAND | 61845 | 309-261-5973 |
| DIRECTOR | FRED CARLSON | 245 N. 2400 E. RD. | PAXTON | 60957 | N/A |
| DIRECTOR | TODD LEE | 309 N. CENTER | MELVIN | 60952 | N/A |

## FORD COUNTY ZONING BOARD OF APPEALS

| | | | | | |
|---|---|---|---|---|---|
| CHAIRMAN | ROBERT O. LINK | 1305 PRAIRIE SMOKE DRIVE | GIBSON CITY | 60936 | 217-784-5881 |
| BD. MEMBER | RONALD MOORE | 814 E. LeFEVRE | GIBSON CITY | 60936 | 217-727-1077 |
| BD. MEMBER | JOHN CARSON | 453 N. 1480 E. RD. | PAXTON | 60957 | 217-379-3908 |
| BD. MEMBER | EDWARD MORITZ | 1306 E. STATE RTE. 116 | CULLOM | 60929 | 815-689-2389 |
| BD. MEMBER | MYLANNE GALBAVY | 124 E. GREEN, BOX 32 | ROBERTS | 60962 | 217-395-2029 |

# FORD COUNTY CITY OFFICIALS

## CITY OF GIBSON 60936

101 E. 8th ST., P.O. BOX 545

PHONE: 217-784-5872 FAX: 217-784-5930

| | | | | | TERMS EXPIRE |
|---|---|---|---|---|---|
| **MAYOR** | DANIEL DICKEY | | | | 4/30/2017 |
| **CLERK** | CARLA MOXLEY | | | | 4/30/2017 |
| **TREASURER** | SCOTT SHULL | | | | 4/30/2017 |
| **POLICE CHIEF** | STEVE CUSHMAN | | | | |
| **WARD ONE** | | | | | |
| ALDERMAN | BRANDON RODERICK | 311 N. SANGAMON AVE. | GIBSON CITY | 217-781-2426 | 4/30/2019 |
| ALDERMAN | BARB YERGLER | 311 N. STATE STREET | GIBSON CITY | 217-784-5631 | 4/30/2017 |
| **WARD TWO** | | | | | |
| ALDERMAN | NELDA JORDAN | 415 N. MELVIN | GIBSON CITY | 217-784-5851 | 4/30/2019 |
| ALDERMAN | JAN HALL | 315 N. WOOD | GIBSON CITY | 217-784-8555 | 4/30/2017 |
| **WARD THREE** | | | | | |
| ALDERMAN | SCOTT DAVIS | 324 S. LOTT BLVD. | GIBSON CITY | 217-784-4583 | 4/30/2019 |
| ALDERMAN | JOHN CARLSON | 534 S. WOOD | GIBSON CITY | 217-784-5818 | 4/30/2017 |
| **WARD FOUR** | | | | | |
| ALDERMAN | LAURA MILLER | 907 S. SANGAMON | GIBSON CITY | 217-784-5412 | 4/30/2019 |
| ALDERMAN | DENNIS PARDICK | 119 W. 7th | GIBSON CITY | 217-784-8318 | 4/30/2017 |

## CITY OF PAXTON 60957

145 S. MARKET

PHONE: 217-379-4022 FAX: 217-379-2027

| | | | | | TERMS EXPIRE |
|---|---|---|---|---|---|
| **MAYOR** | BILL INGOLD | | | | 4/30/2017 |
| **CLERK** | CHARLIE KIETZMAN | | | | 4/30/2019 |
| **COMP./TREAS.** | JULIE BURGESS | | | | |
| **POLICE CHIEF** | ROBERT BANE | | | | |
| **WARD ONE** | | | | | |
| ALDERMAN | LINDA GLAD | 936 E. ORLEANS | PAXTON | 217-379-3532 | 4/30/2019 |
| ALDERMAN | ALAN MEYER | 358 E. PELLS | PAXTON | 217-379-2807 | 4/30/2017 |
| **WARD TWO** | | | | | |
| ALDERMAN | RICK WOLFE | 330 W. SPRUCE | PAXTON | 217-379-3245 | 4/30/2019 |
| ALDERMAN | DELBERT BRUENS, JR. | 559 W. PELLS | PAXTON | 217-379-3375 | 4/30/2017 |
| **WARD THREE** | | | | | |
| ALDERMAN | ROBERT PACEY | 312 S. CHERRY | PAXTON | 217-493-6692 | 4/30/2019 |
| ALDERMAN | BRAD MARSHALL | 242 W. PATTON | PAXTON | 217-379-3040 | 4/30/2017 |
| **WARD FOUR** | | | | | |
| ALDERMAN | MIKE WILSON | 610 CAMBRIDGE DRIVE | PAXTON | 217-379-3155 | APPT. 04/2015 |
| ALDERMAN | ROB STEIGER | 1130 E. SUMMER | PAXTON | 217-649-7312 | 4/30/2017 |

## MULTI - TOWNSHIP ASSESSORS

**MTA #1**
(ROGERS, MONA, PELLA & BRENTON)

PHYLLIS A. MORITZ
1306 E. ST. RTE. 116
CULLOM, IL. 60929
PHONE: 815-689-2389

**MTA #2**
(LYMAN, WALL, PEACH ORCHARD & SULLIVANT)

MARCIA A. PEZNOWSKI
102 S. WALNUT
ROBERTS, IL. 60962
PHONE: 217-395-2161

**MTA #3**
(DRUMMER & DIX)

DORIS GROOM
527 E. MEADOW RUE DRIVE
GIBSON CITY, IL. 60936
PHONE: 217-784-8536

**MTA #4**
(PATTON & BUTTON)

FRED MAGERS
940 E. PATTON
PAXTON, IL. 60957
PHONE: 217-379-4726

## FORD COUNTY TOWNSHIP OFFICIALS

### BRENTON TOWNSHIP

| | | | | | |
|---|---|---|---|---|---|
| SUPERVISOR | MICHAEL WESTON | 1955 N. 1300 E. RD. | ROBERTS | 60962 | 815-686-2565 |
| CLERK | JOHN WEAKMAN | 1268 E. 2000 N. RD. | ROBERTS | 60962 | 815-686-9210 |
| HWY. COMM. | PHILLIP RICHARDSON | 1427 E. 2000 N. RD. | ROBERTS | 60962 | 815-686-2605 |
| TRUSTEE | JAMES BOOMGARDEN | 2610 N. 1400 E. RD., BOX 325 | PIPER CITY | 60959 | 815-686-2349 |
| TRUSTEE | JEFF RIEBE | 2064 N. 1400 E. RD. | THAWVILLE | 60968 | 815-686-2743 |
| TRUSTEE | DAVID CARPENTER | 2365 N. 1400 E. RD., BOX 145 | PIPER CITY | 60959 | 815-686-2671 |
| TRUSTEE | ROGER WYCOFF | 2460 N. 1700 E. RD. | PIPER CITY | 60959 | 815-686-2555 |

### BUTTON TOWNSHIP

| | | | | | |
|---|---|---|---|---|---|
| SUPERVISOR | DOUGLAS MOODY | 2661 E. 600 N. RD. | RANKIN | 60960 | 217-397-2656 |
| CLERK | SHERRY POLSON | 2510 E. 500 N. RD. | PAXTON | 60957 | 217-379-3724 |
| HWY. COMM. | RONALD HILLIGOSS | 2302 E. 200 N. RD. | PAXTON | 60957 | 217-841-4728 |
| TRUSTEE | DAVID MAUL | 344 N. 2600 E. RD. | RANKIN | 60960 | 217-397-2443 |
| TRUSTEE | GAYLE GOOLD | 2279 E. 500 N. RD. | PAXTON | 60957 | 217-379-4468 |
| TRUSTEE | ELMER KIEF | 478 N. 2700 E. RD. | RANKIN | 60960 | 217-397-2268 |
| TRUSTEE | MAT FOSTER | 2753 E. 100 N. RD. | RANKIN | 60960 | N/A |

### DIX TOWNSHIP

| | | | | | |
|---|---|---|---|---|---|
| SUPERVISOR | RICK BOWEN | 208 POPLAR, BOX 205 | ELLIOTT | 60933 | 217-749-2263 |
| CLERK | CHERIE DAUGHENBAUGH | 122 PARK ST., BOX 132 | ELLIOTT | 60933 | 217-749-2858 |
| HWY. COMM. | WILLIAM BROKATE | 767 E. 750 N. RD. | GIBSON CITY | 60936 | 217-749-2896 |
| TRUSTEE | ARTHUR KINGSLEY | 224 N. POPLAR, BOX 203 | ELLIOTT | 60933 | 217-749-2207 |
| TRUSTEE | JOHN SCHERTZ | 568 N. 1000 E. RD. | GIBSON CITY | 60936 | 217-749-2320 |
| TRUSTEE | CHRISTOPHER THORP | 931 E. STATE RTE. 9 | GIBSON CITY | 60936 | 217-749-2829 |
| TRUSTEE | ROBERT D. BUHS | 574 N. 600 E. RD. | GIBSON CITY | 60936 | 217-784-4739 |

**DRUMMER TOWNSHIP**

| | | | | | |
|---|---|---|---|---|---|
| SUPERVISOR | BEVERLY NAGLE | 128 N. LOTT BLVD. | GIBSON CITY | 60936 | 217-784-4780 |
| CLERK | ELYNOR STAGEN | 104 W. WALNUT | GIBSON CITY | 60936 | 217-784-4041 |
| HWY. COMM. | BRYAN SHIELDS | 517 E. MEADOW RUE DR. | GIBSON CITY | 60936 | 217-784-4134 |
| TRUSTEE | MICHAEL E. PETERS | 806 E. LeFEVRE | GIBSON CITY | 60936 | 217-784-4179 |
| TRUSTEE | TODD SOMMER | 108 N. 00 E. RD. | FOOSLAND | 61845 | 217-784-5976 |
| TRUSTEE | BRUCE KILLIAN | 354 E. 700 N. RD. | GIBSON CITY | 60936 | 217-784-8538 |
| TRUSTEE | DAVID GREGERSON | 422 N. SANGAMON, BOX 282 | GIBSON CITY | 60936 | 217-784-8027 |

**LYMAN TOWNSHIP**

| | | | | | |
|---|---|---|---|---|---|
| SUPERVISOR | JULIE SHAMBROOK | 303 W. WELDON, BOX 31 | ROBERTS | 60962 | 217-395-2428 |
| CLERK | THERESA RUECK | 1308 N. 1400 E. RD. | ROBERTS | 60962 | 217-395-2425 |
| HWY. COMM. | THOMAS ROCK | 206 W. CEMEMTERY RD., BOX 44 | ROBERTS | 60962 | 217-395-2577 |
| TRUSTEE | LARRY COLE | 1550 N. STATE RTE. 115 | ROBERTS | 60962 | 217-395-2344 |
| TRUSTEE | ROBERT FLESSNER | 1849 N. STATE RTE. 115 | THAWVILLE | 60968 | 217-395-2412 |
| TRUSTEE | FLOYD OTTO, JR. | 1634 N. 1400 E. RD. | ROBERTS | 60962 | 217-395-2502 |
| TRUSTEE | JOSHUA VEATCH | 1559 E. 1500 N. RD. | ROBERTS | 60962 | N/A |

**MONA TOWNSHIP**

| | | | | | |
|---|---|---|---|---|---|
| SUPERVISOR | HOWARD HALEY | 1586 E. 3400 N. RD. | KEMPTON | 60946 | 815-689-2713 |
| CLERK | WILLIAM MALONE | 406 W. MAIN, BOX 134 | KEMPTON | 60946 | 815-253-6491 |
| HWY. COMM. | GERALD HAMILTON | 206 TWP. LINE, BOX 96 | KEMPTON | 60946 | 815-253-6211 |
| TRUSTEE | GARY LOSCHEN | 1675 E. 3600 N. RD. | KEMPTON | 60946 | 815-253-6404 |
| TRUSTEE | EDWARD MORITZ | 1306 E. STATE RTE. 116 | CULLOM | 60929 | 815-689-2389 |
| TRUSTEE | TOM SAATHOFF | 3346 N. 1500 E. RD. | KEMPTON | 60946 | 815-674-4039 |
| TRUSTEE | STANLEY DIETZ | 3260 N. 1600 E. RD. | PIPER CITY | 60959 | 815-674-2306 |

**PATTON TOWNSHIP**

| | | | | | |
|---|---|---|---|---|---|
| SUPERVISOR | WILLIAM OWENS | 133 W. FRANKLIN | PAXTON | 60957 | 217-379-3340 |
| CLERK | CARYL NUCKOLS | 135 W. FRANKLIN | PAXTON | 60957 | 217-379-4085 |
| HWY. COMM. | STEPHEN FOSTER | 245 N. 1500 N. RD. | PAXTON | 60957 | 217-379-2800 |
| TRUSTEE | STAN FREDRICKSON | 816 CAMBRIDGE | PAXTON | 60957 | 217-379-4037 |
| TRUSTEE | ROSEMARY KURTZ | 260 W. FRANKLIN | PAXTON | 60957 | 217-379-3659 |
| TRUSTEE | RON LANTZ | 120 N. 1900 E. RD. | PAXTON | 60957 | 217-379-2622 |
| TRUSTEE | MICHAEL SHORT | 1372 E. 500 N. RD. | PAXTON | 60957 | 217-379-4633 |

**PEACH ORCHARD TOWNSHIP**

| | | | | | |
|---|---|---|---|---|---|
| SUPERVISOR | JUDITH SCHALL | 300 N. THOMPSON, BOX 47 | MELVIN | 60952 | 217-388-2853 |
| CLERK | WILLIAM CURTIS | 304 E. MAIN, BOX 114 | MELVIN | 60952 | 217-388-4001 |
| HWY. COMM. | LARRY BOUNDY | 329 N. CENTER, BOX 11 | MELVIN | 60952 | 217-388-2309 |
| TRUSTEE | RANDAL ARENDS | 1119 N. 900 E. RD. | MELVIN | 60952 | 217-388-2401 |
| TRUSTEE | DARRELL DUNAHEE | 1060 E. 1400 N. RD. | MELVIN | 60952 | 217-388-2245 |
| TRUSTEE | DENNIS LEE | 1413 N. 900 E. RD. | MELVIN | 60952 | 217-388-2442 |
| TRUSTEE | BRIAN HASENAUER | 130 S. THOMPSON, BOX 107 | MELVIN | 60952 | 217-388-7745 |

**PELLA TOWNSHIP**

| | | | | | |
|---|---|---|---|---|---|
| SUPERVISOR | JASON STUCKEY | 2667 N. 1700 E. RD. | PIPER CITY | 60959 | N/A |
| CLERK | RICHARD CHANDLER | 6 HUSTON LANE, BOX 103 | PIPER CITY | 60959 | 815-686-2417 |
| HWY. COMM. | DENNIS WAHLS | 2987 N. 1500 E. RD. | PIPER CITY | 60959 | 815-686-2719 |
| TRUSTEE | JERRY DRILLING | 15 E. PIPER CITY ST. | PIPER CITY | 60959 | 815-686-9097 |
| TRUSTEE | WAYNE MORRISON | 2761 N. 1300 E. RD. | PIPER CITY | 60959 | 815-686-2581 |
| TRUSTEE | ROGER READ | 1372 E. 2900 N. RD. | PIPER CITY | 60959 | 815-686-2339 |
| TRUSTEE | ROBERT READ | 2987 N. 1700 E. RD. | PIPER CITY | 60959 | 815-686-9006 |

**ROGERS TOWNSHIP**

| | | | | | |
|---|---|---|---|---|---|
| SUPERVISOR | ROGER BIRCH | 1460 E. 4000 N. RD. | CABERY | 60919 | 815-949-1654 |
| CLERK | MARK McDERMOTT | 3749 N. 1500 E. RD. | KEMPTON | 60946 | 815-253-6460 |
| HWY. COMM. | LEO WEBER | 3920 N. 1300 E. RD. | CABERY | 60919 | 815-949-1592 |
| TRUSTEE | ROGER GUALANDI | 3845 N. RTE. 115, BOX 212 | KEMPTON | 60946 | 815-253-6355 |
| TRUSTEE | CHARLES DEANY | 3940 N. RTE. 115 | CABERY | 60919 | 815-949-1736 |
| TRUSTEE | ANTHONY MORITZ | 611 E. CHESTER, BOX 83 | CABERY | 60919 | 815-949-1500 |
| TRUSTEE | MARK RICHIE | 4026 S. STATE RTE. 115 | CABERY | 60919 | N/A |

**SULLIVANT TOWNSHIP**

| | | | | | |
|---|---|---|---|---|---|
| SUPERVISOR | DONALD TJARKS | 108 W. ILLINOIS, BOX 175 | SIBLEY | 61773 | 217-745-2356 |
| CLERK | MARY MEYER | 107 N. FRANKLIN | SIBLEY | 61773 | 217-745-2442 |
| HWY. COMM. | DONALD ARMSTRONG | 221 N. HIGH, BOX 144 | SIBLEY | 61773 | 217-745-2204 |
| TRUSTEE | ROY BRUCKER | 401 S. FRANKLIN | SIBLEY | 61773 | 217-745-2347 |
| TRUSTEE | BERNARD TRANTINA | 525 E. 1250 N. RD. | SIBLEY | 61773 | N/A |
| TRUSTEE | JAMES WURMNEST | 469 E. 1400 N. RD. | SIBLEY | 61773 | 217-745-2569 |
| TRUSTEE | KENT BIELFELDT | 553 E. 1500 N. RD., BOX 29 | STRAWN | 61775 | 217-745-2565 |

**WALL TOWNSHIP**

| | | | | | |
|---|---|---|---|---|---|
| SUPERVISOR | ROBERT ZEBARTH | 889 N. 1400 E. RD. | MELVIN | 60952 | 217-388-2318 |
| CLERK | JAMES KIETZMAN | 1025 N. ST. RTE. 115 | LODA | 60948 | 217-395-2430 |
| HWY. COMM. | STEVE MEENEN | 1277 E. 1000 N. RD. | MELVIN | 60952 | 217-388-2479 |
| TRUSTEE | WILLIAM BLEICH | 1319 E. 1100 N. RD. | MELVIN | 60952 | 217-388-2443 |
| TRUSTEE | TIM MUEHLENPFORT | 1258 E. 1100 N. RD. | MELVIN | 60952 | 217-388-2398 |
| TRUSTEE | DAVE KAEDING | 911 N. STATE RTE. 115 | LODA | 60948 | 217-388-7768 |
| TRUSTEE | KEVIN BACHMAN | 1773 E. 800 N. RD. | LODA | 60948 | 217-386-2770 |

# FORD COUNTY VILLAGE OFFICIALS

**VILLAGE OF CABERY** (P.O. BOX 144) 60919

(FORD AND KANKAKEE)

| | | | | | |
|---|---|---|---|---|---|
| PRESIDENT | RAYMOND JEPSEN | 110 E. MAIN, BOX 68 | CABERY | 60919 | 815-949-1786 |
| CLERK/TREAS. | MYRNA MASCHING | 212 MAIN, BOX 56 | CABERY | 60919 | 815-216-3394 |
| TRUSTEE | CYNTHIA CLAPP | 607 CHESTER STREET | CABERY | 60919 | 815-949-1715 |
| TRUSTEE | DENNIS CUDDY | 202 E. WILLARD, BOX 111 | CABERY | 60919 | 815-949-1595 |
| TRUSTEE | JOE RICHIE | 107 E. NORTON | CABERY | 60919 | N/A |
| TRUSTEE | VAL WRIGHT | 211 S. AMES, BOX 18 | CABERY | 60919 | 815-949-1546 |
| TRUSTEE | STEVEN DOUGLAS | 202 E. MAIN, BOX 124 | CABERY | 60919 | N/A |

**VILLAGE OF ELLIOTT** (140 N. MAIN, P.O. BOX 155) 60933

| | | | | | |
|---|---|---|---|---|---|
| PRESIDENT | RUSSELL EHLERS | 322 N. MAIN STREET | ELLIOTT | 60933 | 217-749-2880 |
| CLERK | MICHEAL DAVIS | 140 YATES DRIVE | ELLIOTT | 60933 | 217-749-2502 |
| TREASURER | CHERIE DAUGHENBAUGH | 122 PARK STREET, BOX 132 | ELLIOTT | 60933 | 217-749-2858 |
| TRUSTEE | DALE McPHERSON | 314 W. MAIN | ELLIOTT | 60933 | 217-749-2314 |
| TRUSTEE | LONNIE ENGEL | 217 N. POPLAR ST., BOX 103 | ELLIOTT | 60933 | 217-749-2119 |
| TRUSTEE | J.B. DAUGHENBAUGH | 122 PARK STREET, BOX 132 | ELLIOTT | 60933 | 217-749-2858 |
| TRUSTEE | JOSHUA ROULEY | 202 E. ELM | ELLIOTT | 60933 | 217-749-2335 |
| TRUSTEE | BARBARA BURTON | 118 YATES DRIVE | ELLIOTT | 60933 | 217-898-4333 |
| WATER SUPER. | MARK WEBSTER | 343 N. 1400 E. RD. | ELLIOTT | 60933 | 217-722-6287 |

**VILLAGE OF KEMPTON** (P.O. BOX 94) 60946

| | | | | | |
|---|---|---|---|---|---|
| PRESIDENT | RICHARD VonQUALEN | 408 MAIN ST., BOX 144 | KEMPTON | 60946 | 815-253-6493 |
| CLERK | ANITA GORDON | 109 MAIN ST., BOX 147 | KEMPTON | 60946 | 815-253-6205 |
| TREASURER | BRITTANY JUERGENS | 212 E. JEFFREY, BOX 302 | CULLOM | 60929 | 815-822-4529 |
| TRUSTEE | KATHERINE COX | 204 S. 3rd STREET, BOX 151 | KEMPTON | 60946 | 815-253-6359 |
| TRUSTEE | HAROLD PINNOW | 215 TWP. LINE RD., BOX 165 | KEMPTON | 60946 | 815-253-6482 |
| TRUSTEE | DONATH ENGLISH | 310 MAIN ST., BOX 175 | KEMPTON | 60946 | 815-253-6389 |
| TRUSTEE | BRETT VonQUALEN | 202 3rd STREET, BOX 104 | KEMPTON | 60946 | 815-253-6275 |
| TRUSTEE | CHRISTOPHER SMALL | 208 S. 3rd STREET, BOX 124 | KEMPTON | 60946 | 815-674-6661 |
| TRUSTEE | ROBERT SIEVERT | 206 S. 3rd STREET, BOX 190 | KEMPTON | 60946 | 815-253-6284 |

**VILLAGE OF MELVIN** (P.O. BOX 142) 60952

| | | | | | |
|---|---|---|---|---|---|
| PRESIDENT | HAROLD FORBES | 301 N. CROSSLEY, BOX 207 | MELVIN | 60952 | 217-388-2223 |
| CLERK | LYNN DUKE | 113 N. GREEN, BOX 15 | MELVIN | 60952 | 217-388-7760 |
| TREASURER | JUDY SCHALL | 300 N. THOMPSON, BOX 47 | MELVIN | 60952 | 217-388-2853 |
| TRUSTEE | JIMMY MOORE | 204 N. GREEN, BOX 132 | MELVIN | 60952 | 217-388-2216 |
| TRUSTEE | GLEN NETHERTON | 107 N. HUNT, BOX 49 | MELVIN | 60952 | 217-388-2481 |
| TRUSTEE | VERNON SHAPLAND | 206 N. HUNT, BOX 135 | MELVIN | 60952 | 217-388-2242 |
| TRUSTEE | WILLIAM CURTIS | 304 E.MAIN, BOX 114 | MELVIN | 60952 | 217-388-4001 |
| TRUSTEE | BRIAN GRADY | 300 N. HUNT | MELVIN | 60952 | N/A |
| TRUSTEE | CHRISTOPHER DAWSON | 300 N. CROSSLEY | MELVIN | 60952 | N/A |

**VILLAGE OF PIPER CITY** (P.O. BOX 9) 60959

| | | | | | |
|---|---|---|---|---|---|
| PRESIDENT | RICHARD CHANDLER | 6 HUSTON LANE, BOX 103 | PIPER CITY | 60959 | 815-686-2417 |
| CLERK | JEFFREY ORR | 329 E. VINE, BOX 66 | PIPER CITY | 60959 | 815-686-2543 |
| TREASURER | KELLY BERRY | 3 HUSTON LANE | PIPER CITY | 60959 | 815-686-9288 |
| TRUSTEE | DOUGALS BERRY | 3 HUSTON LANE | PIPER CITY | 60959 | 815-686-9288 |
| TRUSTEE | ROBERT COTTER | 111 E. CHESTNUT, BOX 35 | PIPER CITY | 60959 | 815-686-2347 |
| TRUSTEE | GORDON FUOSS | 223 E. CHESTNUT, BOX 162 | PIPER CITY | 60959 | 815-686-2456 |
| TRUSTEE | PAUL MOGGED | 309 E. ELM | PIPER CITY | 60959 | 815-686-2636 |
| TRUSTEE | JULIE BERTRAND | 208 W. MARKET, BOX 255 | PIPER CITY | 60959 | 815-686-9010 |
| TRUSTEE | MARK HOUCK | 220 N. PINE, BOX 132 | PIPER CITY | 60959 | 815-686-2587 |

**VILLAGE OF ROBERTS** (118 W. WELDON ST., P.O. BOX 156) 60962 robertsill@illicom.net

| | | | | | |
|---|---|---|---|---|---|
| PRESIDENT | RICHARD FLESSNER | 102 E. CEMETERY, BOX 246 | ROBERTS | 60962 | 217-395-2510 |
| CLERK | VIOLA KUMPF | 306 DILKS ST., BOX 186 | ROBERTS | 60962 | 217-395-2382 |
| TREASURER | KELLY KIEF | 110 W. GREEN | ROBERTS | 60962 | 217-395-2571 |
| TRUSTEE | MATT VAUGHAN | 208 N. MAIN | ROBERTS | 60962 | 217-395-2389 |
| TRUSTEE | JOSPEH SCHWARZ | 106 N. WALNUT, BOX 22 | ROBERTS | 60962 | 217-395-2710 |
| TRUSTEE | JOHN VINER | 313 N. LOCUST STREET | ROBERTS | 60962 | 815-867-2697 |
| TRUSTEE | SARA WATERSON | 208 E. GREEN ST., BOX 233 | ROBERTS | 60962 | 217-395-2052 |
| TRUSTEE | JOY GONZALES | 301 DILKS | ROBERTS | 60962 | N/A |
| TRUSTEE | SHARON KING | 241 N. MAIN | ROBERTS | 60962 | N/A |

**VILLAGE OF SIBLEY** (125 W. OHIO, P.O. BOX 48) 61773

| | | | | | |
|---|---|---|---|---|---|
| PRESIDENT | JIM KEARNEY | 109 W. ILLINOIS, BOX 65 | SIBLEY | 61773 | 217-745-1027 |
| CLERK | RUTH TJARKS | 124 E. ILLINOIS | SIBLEY | 61773 | 217-745-2345 |
| TREASURER | JONI BRUCKER | 401 S. FRANKLIN | SIBLEY | 61773 | 217-745-2347 |
| TRUSTEE | REBECCA BACK | 200 N. FRANKLIN | SIBLEY | 61773 | 217-745-2430 |
| TRUSTEE | GREG BRUCKER | 320 LAKE DRIVE | SIBLEY | 61773 | 217-745-2227 |
| TRUSTEE | CONNIE ROTH | 204 E. OHIO | SIBLEY | 61773 | 217-745-2465 |
| TRUSTEE | STEVE WAHL | 127 E. OHIO | SIBLEY | 61773 | 217-745-1005 |
| TRUSTEE | BEN WURMNEST | 217 E. ILLINOIS | SIBLEY | 61773 | 217-249-0471 |
| TRUSTEE | TIM FILLENWARTH | 113 E. OHIO | SIBLEY | 61773 | 217-745-2255 |
| TRUSTEE | WILLIAM HOLIDAY | 312 LAKE DR. | SIBLEY | 61773 | 217-745-2453 |

# COMMUNITY UNIT SCHOOL DISTRICTS OF FORD COUNTY

**(NOTE**: * = FORD COUNTY IS THE HOME COUNTY)

***CUSD #5 - GIBSON CITY - MELVIN - SIBLEY** SUPERINTENDENT
307 N. SANGAMON AVE. ANTHONY GALINDO
GIBSON CITY, IL. 60936
PHONE: 217-784-8296 FAX: 217-784-8558

**CUSD #2 - HERSCHER** SUPERINTENDENT
501 N. MAIN, P.O. BOX 504 DR. RICH DECMAN
HERSCHER, IL. 60941
PHONE: 815-426-2162 FAX: 815-426-2872

**CUSD #11 - HOOPESTON AREA** SUPERINTENDENT
615 E. ORANGE HANK HORNBECK
HOOPESTON, IL. 60942
PHONE: 217-283-6668 FAX: 217-283-5431

**CUSD #10 - IROQUOIS WEST** SUPERINTENDENT
529 E. 2nd DR. LINDA DVORAK
GILMAN, IL. 60938
PHONE: 815-265-4642 FAX: 815-265-7008

***CUSD #10 - PAXTON - BUCKLEY - LODA** SUPERINTENDENT
700 W. ORLEANS, P.O. BOX 50 CLIFF McCLURE
PAXTON, IL. 60957
PHONE: 217-379-3314 FAX: 217-379-2862

**CUSD #8 - PRAIRIE CENTRAL** SUPERINTENDENT
605 N. 7th JOHN CAPASSO
FAIRBURY, IL. 61739
PHONE: 815-692-2504 FAX: 815-692-3195

***CUSD #6J - TRI - POINT** SUPERINTENDENT
101 E. MAIN ST., P.O. BOX 128 JEFF BRYAN
KEMPTON, IL. 60946
PHONE: 815-253-6299

# JUNIOR COLLEGE DISTRICTS

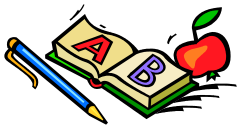
**PARKLAND COLLEGE # 505**
2400 W. BRADLEY AVE.
CHAMPAIGN, IL. 61821-1899
PHONE: 217-351-2200

**DANVILLE COMMUNITY COLLEGE # 507**
2000 E. MAIN STREET
MARTIN LUTHER KING MEMORIAL WAY
DANVILLE, IL. 61832
PHONE: 217-443-DACC (3222)

**KANKAKEE COMMUNITY COLLEGE # 520**
100 COLLEGE DRIVE
KANKAKEE, IL. 60901
PHONE: 815-802-8100

**HEARTLAND COMMUNITY COLLEGE # 540**
1500 W. RAAB ROAD
NORMAL, IL. 61761
PHONE: 309-268-8000

# REGIONAL OFFICES OF EDUCATION



**CHAMPAIGN - FORD**
200 S. FREDRICK STREET
RANTOUL, IL. 61866
PHONE: 217-893-3219 FAX: 217-893-0024

REGIONAL SUPERINTENDENT OF SCHOOLS — JANE QUINLAN
ASSISTANT SUPERINTENDENT — BARB DALY

**DeWITT - LIVINGSTON - McLEAN & LOGAN**
200 W. FRONT ST., SUITE 500 D
BLOOMINGTON, IL. 61701
PHONE: 309-888-5120 FAX: 309-862-0420
TOLL FREE: 1-800-334-6509

REGIONAL SUPERINTENDENT OF SCHOOLS — MARK JONTRY
ASSISTANT SUPERINTENDENT — DIANE WOLF

**IROQUOIS - KANKAKEE**
189 E. COURT ST., SUITE 600
KANKAKEE, IL. 60901
PHONE: 815-937-2950 FAX: 815-937-2921

REGIONAL SUPERINTENDENT OF SCHOOLS — GREGG MURPHY
ASSISTANT SUPERINTENDENT — FRANK PETKUNAS

**VERMILION**
200 S. COLLEGE, SUITE B
DANVILLE, IL. 61832
PHONE: 217-431-2668 FAX: 217-431-2671

REGIONAL SUPERINTENDENT OF SCHOOLS — CHERYL REIFSTECK
ASSISTANT SUPERINTENDENT — MARK JANESKY

# CEMETERY BOARDS

## BRENTON TOWNSHIP CEMETERY

| | | | | | |
|---|---|---|---|---|---|
| BD. MEMBER | HARVARD FICKLIN | 122 VINE, BOX 387 | PIPER CITY | 60959 | 815-686-2414 |
| BD. MEMBER | RON ROBERSON | 30 W. VINE, BOX 85 | PIPER CITY | 60959 | 815-686-9059 |
| BD. MEMBER | BEVERLY RICHARDSON | 2371 N. 1500 E. RD. | PIPER CITY | 60959 | 815-686-2450 |
| BD. MEMBER | ROBERTA STERRENBERG | 118 E. MARKET, BOX 486 | PIPER CITY | 60959 | 815-686-2771 |
| BD. MEMBER | MICHAEL WESTON | 1955 N. 1300 E. RD. | ROBERTS | 60962 | 815-686-2565 |

## DRUMMER TOWNSHIP CEMETERY

| | | | | | |
|---|---|---|---|---|---|
| BD. MEMBER | DELBERT TJARKS | 717 N. LAWRENCE | GIBSON CITY | 60936 | 217-784-4407 |
| BD. MEMBER | PHILIP PETERSON | 418 E. 80 N. RD. | FOOSLAND | 61845 | 217-784-4778 |
| BD. MEMBER | JOHN DAVIS | 505 N. CHURCH | GIBSON CITY | 60936 | 217-784-5312 |
| BD. MEMBER | RANDY FERGUSON | 309 S. STATE | GIBSON CITY | 60936 | 217-781-1118 |

## LYMAN TOWNSHIP CEMETERY

| | | | | | |
|---|---|---|---|---|---|
| BD. MEMBER | DONALD WILSON | 1664 N. 1700 E. RD. | THAWVILLE | 60968 | 217-387-2209 |
| BD. MEMBER | GREG RUECK | 1308 N. 1400 E. RD. | ROBERTS | 60962 | 217-395-2425 |
| BD. MEMBER | DAVID FUOSS | 221 N. MAIN STREET | ROBERTS | 60962 | N/A |

## SULLIVANT TOWNSHIP CEMETERY

| | | | | | |
|---|---|---|---|---|---|
| PRESIDENT | JONI BRUCKER | 401 S. FRANKLIN | SIBLEY | 61773 | 217-745-2347 |
| TRUSTEE | MICHAEL BROWN | 360 E. STATE RTE. 165 | SIBLEY | 61773 | 217-745-2409 |
| TRUSTEE | JOSHUA WURMNEST | 350 E. 1400 N. RD. | SIBLEY | 61773 | N/A |

# DRAINAGE COMMISSIONERS

**(NOTE**: * = HOME COUNTY)

## BELLE PRAIRIE DRAINAGE DISTRICT

(FORD, *LIVINGSTON & McLEAN)

| | | | | | |
|---|---|---|---|---|---|
| COMMISSIONER | JEFF ABBEY | 41266 E. 2100 N. RD. | CROPSEY | 61731 | 309-377-2351 |
| COMMISSIONER | DON BRUCKER, SR. | 1814 N. 2300 E. RD. | CROPSEY | 61731 | 309-377-3621 |
| COMMISSIONER | DAVID IFFT | 2115 N. 2300 E. RD. | FAIRBURY | 61739 | 309-377-3141 |

## BERGAN, GOODMAN & TAYLOR DRAINAGE DISTRICT

(FORD & *IROQUOIS)

| | | | | | |
|---|---|---|---|---|---|
| COMMISSIONER | TIM SPARENBURG | 57 S. RAYMOND DR. | KANKAKEE | 60901 | N/A |
| COMMISSIONER | STEVE WRIGHT | 1725 E. 3800 N. RD. | CABERY | 60919 | N/A |
| COMMISSIONER | TOM HUGHES | 3915 N. 1800 E. RD. | HERSCHER | 60941 | N/A |

## BIG FOUR DRAINAGE DISTRICT

(*FORD & LIVINGSTON)

| | | | | | |
|---|---|---|---|---|---|
| COMMISSIONER | DAVID PUNKE | 1375 E. 200 N. RD. | PAXTON | 60957 | 217-379-4496 |
| COMMISSIONER | RONALD ARENDS | 926 E. 1000 N. RD. | MELVIN | 60952 | 217-388-2293 |
| COMMISSIONER | DARRELL D. DUNAHEE | 1060 E. 1400 N. RD. | MELVIN | 60952 | 217-388-2245 |

## BLACKFORD SLOUGH DRAINAGE DISTRICT

(*CHAMPAIGN & FORD)

| | | | | | |
|---|---|---|---|---|---|
| COMMISSIONER | JACK MURRAY | 2607 CR. 1000 E. RD. | CHAMPAIGN | 61822 | 217-643-7440 |
| COMMISSIONER | La VERN ZEHR | P.O. BOX 626 | FISHER | 61843 | 217-897-1597 |
| COMMISSIONER | VALERIE ROGERS | 1216 CR. 3300 N. RD. | RANTOUL | 61866 | N/A |

## EASTERN INDIAN CREEK DRAINAGE DISTRICT

(*FORD & LIVINGSTON)

| | | | | | |
|---|---|---|---|---|---|
| COMMISSIONER | EDWARD WENGER | 25874 E. 200 N. RD. | STRAWN | 61775 | 815-688-3314 |
| COMMISSIONER | JOHN THOMAS MUELLER | 657 E. 1100 N. RD. | SIBLEY | 61773 | 217-745-2385 |
| COMMISSIONER | VACANT | | | | |

## HILLSBURY SLOUGH SPECIAL DRAINAGE DISTRICT

(*CHAMPAIGN & FORD)

| | | | | | |
|---|---|---|---|---|---|
| COMMISSIONER | L. GENE HEAP | 1036 E. 300 N. RD. | PAXTON | 60957 | 217-749-2869 |
| COMMISSIONER | KENNETH J. HEISER | 741 CR. 3450 N. RD. | FOOSLAND | 61845 | 217-897-1116 |
| COMMISSIONER | WARREN BIRKEY | 17 N. 1200 E. RD. | PAXTON | 60957 | 217-379-4170 |

## LaHOGUE DRAINAGE DISTRICT No. 1

(FORD & *IROQUOIS)

| | | | | | |
|---|---|---|---|---|---|
| COMMISSIONER | DAVID HAASE | 817 W. 2nd | GILMAN | 60938 | N/A |
| COMMISSIONER | CLARENCE La VOIE | 1716 N. 200 E. RD. | ONARGA | 60955 | N/A |
| COMMISSIONER | HARRY MOGGED | 1791 N. 200 E. RD. | ONARGA | 60955 | N/A |

## LITTLE LYMAN DRAINAGE DISTRICT

| | | | | | |
|---|---|---|---|---|---|
| COMMISSIONER | ROBERT FLESSNER | 1849 N. STATE RTE. 115 | THAWVILLE | 60968 | 217-395-2412 |
| COMMISSIONER | FLOYD OTTO, JR. | 1634 N. 1400 E. RD. | ROBERTS | 60962 | 217-395-2502 |
| COMMISSIONER | THOMAS ROCK | 206 W. CEMETERY, BOX 44 | ROBERTS | 60962 | 217-395-2577 |

## LUDLOW SPECIAL DRAINAGE DISTRICT

(*CHAMPAIGN & FORD)

| | | | | | |
|---|---|---|---|---|---|
| COMMISSIONER | RICHARD AMSDEN | 347 W. PATTON | PAXTON | 60957 | 217-379-8287 |
| COMMISSIONER | PATRICK QUINLAN | 2172 CR. 3500 N. RD. | LUDLOW | 60949 | 217-396-7327 |
| COMMISSIONER | RICHARD SEIBRING | 357 W. PELLS | PAXTON | 60957 | 217-379-4672 |

## LYMAN TOWNSHIP DRAINAGE DISTRICT No. 1

(*FORD & LIVINGSTON)

| | | | | | |
|---|---|---|---|---|---|
| COMMISSIONER | MARK WEBER | 2479 N. 3400 E. RD. | CHATSWORTH | 60921 | 815-635-3815 |
| COMMISSIONER | ROBERT ROCK | 1529 N. 1600 E. RD. | ROBERTS | 60962 | N/A |
| COMMISSIONER | JOSEPH ADAMS | 1471 E. 1300 N. RD. | ROBERTS | 60962 | 217-395-2402 |

## LYMAN & WALL TOWNSHIP DRAINAGE DISTRICT No. 1

| | | | | | |
|---|---|---|---|---|---|
| COMMISSIONER | JOSEPH ADAMS | 1471 E. 1300 N. RD. | ROBERTS | 60962 | 217-395-2402 |
| COMMISSIONER | RANDY KINZINGER | 664 N. 000 E. RD. | BUCKLEY | 60918 | 217-394-2267 |
| COMMISSIONER | VACANT | | | | |

## MACKINAW DRAINAGE DISTRICT

(FORD, LIVINGSTON & *McLEAN)

| | | | | | |
|---|---|---|---|---|---|
| COMMISSIONER | KEVIN DeFRIES | 19066 N. 4000 E. RD. | ANCHOR | 61720 | 309-723-3451 |
| COMMISSIONER | PAUL BIELFELDT | 418 SECOND ST., BOX 128 | ANCHOR | 61720 | 309-275-9474 |
| COMMISSIONER | TERRY BOSE | 39608 E. 1600 N. RD. | ANCHOR | 61720 | 309-275-6891 |

## NORTHEAST SULLIVAN MONA DRAINAGE DISTRICT

(FORD & *LIVINGSTON)

| | | | | | |
|---|---|---|---|---|---|
| COMMISSIONER | KIP HARMS | 35269 E. 1700 N. RD. | CULLOM | 60929 | N/A |
| COMMISSIONER | PAUL GRAY | P.O. BOX 356 | CULLOM | 60929 | N/A |
| COMMISSIONER | MERLE JEHLE | 505 W. JEFFREY STREET | CULLOM | 60929 | N/A |

**PELLA TOWNSHIP DRAINAGE DISTRICT No. 1**

(*FORD & LIVINGSTON)

| | | | | | |
|---|---|---|---|---|---|
| COMMISSIONER | LLOYD ANDERSON | 405 ADAMS ST., BOX 284 | DANFORTH | 60930 | 815-686-2647 |
| COMMISSIONER | ROGER M. READ | 1372 E. 2900 N. RD. | PIPER CITY | 60959 | 815-686-2339 |
| COMMISSIONER | DENNIS WAHLS | 2987 N. 1500 E. RD. | PIPER CITY | 60959 | 815-686-2719 |

**PELLA TOWNSHIP DRAINAGE DISTRICT No. 2**

| | | | | | |
|---|---|---|---|---|---|
| COMMISSIONER | EUGENE FROELICH | 1644 E. 2800 N. RD. | PIPER CITY | 60959 | 815-686-2537 |
| COMMISSIONER | JASON STUCKEY | 2667 N. 1700 E. RD. | PIPER CITY | 60959 | N/A |
| COMMISSIONER | ROGER WYCOFF | 2460 N. 1700 E. RD. | PIPER CITY | 60959 | 815-686-2555 |

**SANGAMON & DRUMMER DRAINAGE DISTRICT**

(CHAMPAIGN & *FORD)

| | | | | | |
|---|---|---|---|---|---|
| COMMISSIONER | WILLIAM SIEGFRIED | 476 E. 50 N. RD. | GIBSON CITY | 60936 | 217-784-4369 |
| COMMISSIONER | STEVEN HAWTHORNE | 443 E. 80 N. RD. | FOOSLAND | 61845 | N/A |
| COMMISSIONER | JOHN LEONARD | 254 E. 300 N. RD. | GIBSON CITY | 60936 | 217-784-4681 |

**SIBLEY DRAINAGE DISTRICT No. 1**

| | | | | | |
|---|---|---|---|---|---|
| COMMISSIONER | MICHAEL BROWN | 360 E. STATE RTE. 165 | SIBLEY | 61773 | 217-745-2409 |
| COMMISSIONER | LOUIS STROH | 20 E. 1000 N. RD., BOX 45 | ANCHOR | 61720 | 217-745-2463 |
| COMMISSIONER | STANLEY VETTER | 145 E. STATE RTE. 165 | SIBLEY | 61773 | 217-745-2576 |

**SPRING CREEK DRAINAGE DISTRICT**

(FORD & *IROQUOIS)

| | | | | | |
|---|---|---|---|---|---|
| COMMISSIONER | DONALD CONN | 479 E. 1150 N. RD. | THAWVILLE | 60968 | N/A |
| COMMISSIONER | KENNETH ZEEDYK | 1489 N. 100 E. RD. | ONARGA | 60955 | N/A |
| COMMISSIONER | HAROLD CRAWFORD, JR. | 1654 E. 1900 N. RD. | THAWVILLE | 60968 | N/A |

**SUGAR CREEK DRAINAGE DISTRICT**

(*FORD & VERMILION)

| | | | | | |
|---|---|---|---|---|---|
| COMMISSIONER | DOUG MOODY | 2661 E. 600 N. RD. | RANKIN | 60960 | 217-397-2656 |
| COMMISSIONER | DEAN SWAN | 136 N. 2300 E. RD. | PAXTON | 60957 | 217-379-4210 |
| COMMISSIONER | JOHN SMITH | 311 SOUTH MAIN RD. | CLARENCE | 60960 | N/A |

**UNION DRAINAGE DISTRICT No. 1 MONA & PELLA TWP.**

(*FORD & LIVINGSTON)

| | | | | | |
|---|---|---|---|---|---|
| COMMISSIONER | JEFF RIEBE | 2064 N. 1400 E. RD. | THAWVILLE | 60968 | 815-686-2743 |
| COMMISSIONER | STEVEN HILLS | 1215 E. STATE RTE. 116 | CULLOM | 60929 | 815-689-2373 |
| COMMISSIONER | MICHAEL KANE | 3257 N. 1300 E. RD. | CULLOM | 60929 | 815-689-2755 |

**UNION DRAINAGE DISTRICT No. 1 PELLA & BRENTON TWP.**

| | | | | | |
|---|---|---|---|---|---|
| COMMISSIONER | RONALD BORK | 1642 E. 2200 N. RD. | PIPER CITY | 60959 | 815-686-2447 |
| COMMISSIONER | JOHN ARK | 2658 N. 1500 E. RD. | PIPER CITY | 60959 | 815-686-9204 |
| COMMISSIONER | TIMOTHY IFFT | 2773 N. 1500 E. RD. | PIPER CITY | 60959 | 815-686-9200 |

**VERMILION RIVER OUTLET DRAINAGE DISTRICT**

(*FORD, IROQUOIS & LIVINGSTON)

| | | | | | |
|---|---|---|---|---|---|
| COMMISSIONER | PAUL FLESSNER | 416 W. JACKSON | CULLOM | 60929 | 815-689-2625 |
| COMMISSIONER | ROBERT IMMKE | 13985 N. 2900 E. RD. | SAUNEMIN | 61769 | 815-832-4398 |
| COMMISSIONER | JOEL BROWN | 28569 E. 1300 N. RD. | FORREST | 61741 | N/A |

**VERMILION SPECIAL DRAINAGE DISTRICT**

(*FORD & IROQUOIS)

| | | | | | |
|---|---|---|---|---|---|
| COMMISSIONER | DAVID HAAG | 3556 N. 1200 E. RD. | KEMPTON | 60946 | 815-253-6247 |
| COMMISSIONER | JAMES MORITZ | 13567 N. 3500 E. RD. | PIPER CITY | 60959 | 815-689-2271 |
| COMMISSIONER | GREGORY STARK | 102 MARION ST., BOX 443 | ASHKUM | 60911 | N/A |

**WALL TOWNSHIP DRAINAGE DISTRICT**

| | | | | | |
|---|---|---|---|---|---|
| COMMISSIONER | GERALD BURKLUND | 1452 E. 700 N. RD. | PAXTON | 60957 | 217-379-2095 |
| COMMISSIONER | TIM MUEHLENPFORT | 1258 E. 1100 N. RD. | MELVIN | 60952 | 217-388-2398 |
| COMMISSIONER | ROBERT ZEBARTH | 889 N. 1400 E. RD. | MELVIN | 60952 | 217-388-2318 |

**WALTON DRAINAGE DISTRICT**

| | | | | | |
|---|---|---|---|---|---|
| COMMISSIONER | JAMES NIEWOLD | 859 N. 1700 E. RD. | LODA | 60948 | 217-386-2463 |
| COMMISSIONER | WAYNE NIEWOLD | 927 N. 1600 E. RD. | LODA | 60948 | 217-379-3697 |
| COMMISSIONER | DOUGLAS NIEWOLD | 920 N. 1600 E. RD. | LODA | 60948 | 217-379-4504 |

# FIRE PROTECTION DISTRICT TRUSTEES

**(NOTE**: * = HOME COUNTY)

## CABERY AREA FIRE PROTECTION DISTRICT

(FORD, IROQUOIS, *KANKAKEE & LIVINGSTON)

| | | | | | |
|---|---|---|---|---|---|
| TRUSTEE | PAUL MAU | 6662 S. 19000 W. RD. | CABERY | 60919 | N/A |
| TRUSTEE | DAVID SARGEANT | 19803 W. 8000 S. RD. | CABERY | 60919 | N/A |
| TRUSTEE | PATRICK KOERNER | 103 S. STATE, BOX 7 | CABERY | 60919 | N/A |

## CULLOM FIRE PROTECTION DISTRICT

(*FORD, IROQUOIS & LIVINGSTON)

| | | | | | |
|---|---|---|---|---|---|
| PRESIDENT | DUANE MEISTER | 3263 N. 1800 E. RD. | ASHKUM | 60911 | 815-689-2262 |
| SEC./TREAS. | WILLIAM OMMEN | 503 W. HACK STREET | CULLOM | 60929 | 815-689-2291 |
| TRUSTEE | MERLE JEHLE | 505 W. JEFFERY | CULLOM | 60929 | 815-689-2775 |

## ELLIOTT FIRE PROTECTION DISTRICT

| | | | | | |
|---|---|---|---|---|---|
| PRESIDENT | JOHN SCHERTZ | 568 N. 1000 E. RD. | GIBSON CITY | 60936 | 217-749-2320 |
| SECRETARY | JEFFREY ELDER | 224 E. ELM STREET | ELLIOTT | 60933 | 217-749-2506 |
| TREASURER | CHRISTOPHER THORP | 931 E. STATE RTE. 9 | GIBSON CITY | 60936 | 217-749-2829 |

## GIBSON CITY FIRE PROTECTION DISTRICT

| | | | | | |
|---|---|---|---|---|---|
| PRESIDENT | JEFF ECKHOFF | 612 E. 10th STREET | GIBSON CITY | 60936 | 217-784-4387 |
| TRUSTEE | GARY DAVIS | 328 E. 16th STREET | GIBSON CITY | 60936 | 217-784-4147 |
| TRUSTEE | ALLEN CELESCHI | 606 E. 10th STREET | GIBSON CITY | 60936 | N/A |

## IROQUOIS - FORD FIRE PROTECTION DISTRICT

(FORD & *IROQUOIS)

| | | | | | |
|---|---|---|---|---|---|
| SEC./TREAS. | HAROLD CRAWFORD, JR. | 1654 E. 1900 N. RD. | THAWVILLE | 60968 | 217-387-2303 |
| TRUSTEE | DAVID FUOSS | 207 E. SOUTH ST., BOX 34 | THAWVILLE | 60968 | 217-387-2485 |
| TRUSTEE | ROBERT LANGE | 106 S. MELVIN, BOX 135 | THAWVILLE | 60968 | 217-387-2213 |

## KEMPTON FIRE PROTECTION DISTRICT

(*FORD, IROQUOIS & LIVINGSTON)

| | | | | | |
|---|---|---|---|---|---|
| CHAIRMAN | DONATH ENGLISH | 35765 E. 2000 N. RD. | KEMPTON | 60946 | 815-253-6484 |
| CLERK | WILLIAM MALONE | 406 W. MAIN, BOX 134 | KEMPTON | 60946 | 815-253-6491 |
| TREASURER | ROGER GUALANDI | 3845 N. ST. RTE. 115, BOX 212 | KEMPTON | 60946 | 815-253-6355 |

**LODA FIRE PROTECTION DISTRICT**

(FORD & *IROQUOIS)

| | | | | | |
|---|---|---|---|---|---|
| PRESIDENT | NOEL JAY ROSS | 1601 LAKEVIEW DRIVE | LODA | 60948 | 217-386-2041 |
| SECRETARY | RONALD C.E. CAMP | 462 WOLFE DRIVE | LODA | 60948 | 217-386-2438 |
| TREASURER | RICHARD KINGERY | 86 E. 100 N. RD. | LODA | 60948 | 217-379-3642 |

**LUDLOW FIRE PROTECTION DISTRICT**

(*CHAMPAIGN & FORD)

| | | | | | |
|---|---|---|---|---|---|
| TRUSTEE | JAMES KIRK | 3406 CR. 1700 E. RD. | LUDLOW | 60949 | 217-892-8433 |
| TRUSTEE | PAT QUINLAN | 2172 CR. 3500 N. RD. | LUDLOW | 60949 | 217-396-7327 |
| TRUSTEE | | | | | |

**PAXTON FIRE PROTECTION DISTRICT**

| | | | | | |
|---|---|---|---|---|---|
| PRESIDENT | DONALD JONES | 1 PARK LAWN | PAXTON | 60957 | 217-379-4723 |
| SECRETARY | MARK LeCLAIR | 426 E. BOGARDUS | PAXTON | 60957 | 217-379-3481 |
| TREASURER | CARL HUDSON, JR. | P.O. BOX 70 | PAXTON | 60957 | 217-379-4236 |

**PIPER CITY FIRE PROTECTION DISTRICT**

| | | | | | |
|---|---|---|---|---|---|
| PRESIDENT | RICHARD HITCHENS | 9 W. VINE ST., BOX 283 | PIPER CITY | 60959 | 815-686-2742 |
| SECRETARY | WILLIAM MANHART | 2513 N. 1300 E. RD. | PIPER CITY | 60959 | 815-686-2761 |
| TRUSTEE | WILLIAM BERRY | 211 E. WALNUT, BOX 65 | PIPER CITY | 60959 | 815-686-2621 |

**RANKIN FIRE PROTECTION DISTRICT**

(FORD, IROQUOIS & *VERMILION)

| | | | | | |
|---|---|---|---|---|---|
| TRUSTEE | ELLEN THEESFELD | 2011 E. 3800 N. RD., BOX 145 | RANKIN | 60960 | 217-397-2961 |
| TRUSTEE | REX GREENE | P.O. BOX 32 | EAST LYNN | 60932 | 217-375-9109 |
| TRUSTEE | DANA ALDERSON | P.O. BOX 133 | RANKIN | 60960 | N/A |

**ROBERTS - MELVIN FIRE PROTECTION DISTRICT**

(*FORD & LIVINGSTON)

| | | | | | |
|---|---|---|---|---|---|
| PRESIDENT | DONALD ALTHOUSE | 209 N. CROSSLEY, BOX 84 | MELVIN | 60952 | 217-388-2818 |
| SECRETARY | JOHN KURTENBACH | 205 N. WEBER ST., BOX 112 | ROBERTS | 60962 | 217-395-2590 |
| TREASURER | GREG RUECK | 1308 N. 1400 E. RD. | ROBERTS | 60962 | 217-395-2425 |
| TRUSTEE | HAROLD FORBES | 301 N. CROSSLEY, BOX 207 | MELVIN | 60952 | 217-388-2223 |
| TRUSTEE | GREG POOL | 1119 E. 1100 N. RD., BOX 131 | MELVIN | 60952 | 217-388-2385 |

**SULLIVANT TOWNSHIP FIRE PROTECTION DISTRICT (BOX 77)**

(*FORD & LIVINGSTON)

| | | | | | |
|---|---|---|---|---|---|
| PRESIDENT | RICHARD GENTES | 1398 N. 2800 E. RD. | SIBLEY | 61773 | 217-745-2444 |
| SECRETARY | ELIZABETH FORD | 1221 E. OHIO, BOX 113 | SIBLEY | 61773 | 217-745-2523 |
| TREASURER | PATRICIA WILSON | 469 E. 1400 N. , BOX 94 | SIBLEY | 61773 | 217-745-2466 |
| TRUSTEE | ROBERT MEYER | 107 N. FRANKLIN | SIBLEY | 61773 | 217-745-2442 |
| TRUSTEE | KEVIN CROWLEY | 241 E. 100 N. RD. | SIBLEY | 61773 | 217-745-2332 |

# LAND COMMISSIONS

## FORD - LIVINGSTON

| | | | | | |
|---|---|---|---|---|---|
| SEC./TREAS. | BONNIE WURMNEST | 469 E. 1400 N. RD. | SIBLEY | 61773 | 217-745-2569 |
| COMMISSIONER | KENT BIELFELDT | 553 E. 1500 N. RD., BOX 29 | STRAWN | 61775 | 217-745-2565 |
| COMMISSIONER | DARREN ROPP (LIVINGSTON CO.) | 26773 E. 100 N. RD. | STRAWN | 61775 | 815-686-3424 |
| COMMISSIONER | MARK YODER (LIVINGSTON CO.) | 803 N. 2900 E. RD. | STRAWN | 61775 | 815-688-3365 |

## TWP. 24 RANGE 8 E.

| | | | | | |
|---|---|---|---|---|---|
| CHAIRMAN | DONALD ULFERS | 1039 N. 800 E. RD. | GIBSON CITY | 60936 | 217-388-2817 |
| COMMISSIONER | JIMMY MOORE | 204 N. GREEN, BOX 132 | MELVIN | 60952 | 217-388-2216 |
| COMMISSIONER | GREG POOL | 1119 E. 1100 N. RD. | MELVIN | 60952 | 217-388-2385 |

# FORD COUNTY LIBRARY BOARDS

**(NOTE**: * = HOME COUNTY)

## HOOPESTON PUBLIC LIBRARY

(FORD, IROQUOIS & *VERMILION)
110 N. FOURTH, HOOPESTON 60942
PHONE: 217-283-6711 FAX: 217-283-7077
LIBRARY DIRECTOR: TRICIA FREELAND

| | | | | |
|---|---|---|---|---|
| PRESIDENT | TONY HASBARGEN | 516 E. McCRACKEN | HOOPESTON | 60942 |
| V.P. | LORI EELLS | 13067 E. 3550 N. RD. | ROSSVILLE | 60963 |
| SECRETARY | JANET CROUCH | 42496 N. 1900 E. RD. | HOOPESTON | 60942 |
| TREASURER | LAWRENCE JAHN | 907 SELLS DRIVE | HOOPESTON | 60942 |
| TRUSTEE | SHERRY MILLER | 510 EUCLID | HOOPESTON | 60942 |
| TRUSTEE | WAYNE KING | 39210 N. 770 E. RD. | RANKIN | 60960 |
| TRUSTEE | RITA CARTER | 414 E. MAIN STREET | HOOPESTON | 60942 |

## MELVIN PUBLIC LIBRARY

102 S. CENTER, MELVIN 60952
PHONE: 217-388-2421 FAX: 217-388-2421
LIBRARY DIRECTOR: JACQUELINE ALLEN

| | | | | |
|---|---|---|---|---|
| PRESIDENT | LYNN DUKE | P.O. BOX 15 | MELVIN | 60952 |
| V.P. | DIANE DAWSON | 300 N. CROSSLEY, BOX 18 | MELVIN | 60952 |
| SECRETARY | ALFORD FORD | 124 S. CROSSLEY | MELVIN | 60952 |
| TREASURER | DONNA COURTRIGHT | 102 E. FIRST, BOX 26 | MELVIN | 60952 |
| TRUSTEE | HELEN CURTIS | 304 E. MAIN, BOX 114 | MELVIN | 60952 |
| TRUSTEE | JEAN THACKERAY | 309 E. THIRD, BOX 195 | MELVIN | 60952 |
| TRUSTEE | JoANN ALTHOUSE | P.O. BOX 84 | MELVIN | 60952 |

**MOYER DISRTICT LIBRARY**

(CHAMPAIGN, *FORD, LIVINGSTON & McLEAN)

618 S. SANGAMON AVE., GIBSON CITY 60936

PHONE: 217-784-5343 FAX: 217-784-5373

LIBRARY DIRECTOR: SHARON HEAVILIN

| | | | | |
|---|---|---|---|---|
| PRESIDENT | IDABELLE WAHLS | 517 S. GUTHRIE | GIBSON CITY | 60936 |
| V.P. | JAMES KILLIAN | 541 HAGER DRIVE | GIBSON CITY | 60936 |
| SECRETARY | PATRICIA HARPER | 211 S. SANGAMON AVE. | GIBSON CITY | 60936 |
| TREASURER | CHARLES MARX | 105 E. 18TH | GIBSON CITY | 60936 |
| TRUSTEE | GARY KEIM | 305 S. SANGAMON AVE. | GIBSON CITY | 60936 |
| TRUSTEE | JIM HAZEN | 508 S. MELVIN | GIBSON CITY | 60936 |
| TRUSTEE | SUSAN WALKER | 538 HAGER CT. | GIBSON CITY | 60936 |

**PAXTON CARNEGIE LIBRARY**

254 S, MARKET, PAXTON 60957

PHONE: 217-379-3431 FAX: 217-379-3431

LIBRARY DIRECTOR: ANNE NEWMAN

| | | | | |
|---|---|---|---|---|
| PRESIDENT | FLAVEL HEYMAN | 20 BAYLES CT. | PAXTON | 60957 |
| V.P. | TOM PLACKETT | 902 E. PATTON | PAXTON | 60957 |
| SECRETARY | NANCY DEWEY | 557 W. ORLEANS | PAXTON | 60957 |
| TREASURER | CHERYL HENSON | 574 S. FALL STREET | PAXTON | 60957 |
| TRUSTEE | DANA BERGANDINE | 335 E. ORLEANS | PAXTON | 60957 |
| TRUSTEE | JUDITH ONDERCHO | 121 S. VERMILION | PAXTON | 60957 |
| TRUSTEE | BRIAN RONNA | 118 W. PATTON | PAXTON | 60957 |
| TRUSTEE | JAMES (DOUG) FLEMING | 1040 E. PROSPECT | PAXTON | 60957 |
| TRUSTEE | MARGO JONES | 1 PARK LAWN | PAXTON | 60957 |

**PIPER CITY PUBLIC LIBRARY**

39 W. MAIN, P.O. BOX 248, PIPER CITY 60959

PHONE: 815-686-9234 FAX: 815-686-9234

LIBRARY DIRECTOR: JULIE KURTENBACH

| | | | | |
|---|---|---|---|---|
| PRESIDENT | PAM BORK | 2213 N. 1400 E. RD. | THAWVILLE | 60968 |
| V.P. | SHIRLEY KNILANDS | 211 S. MAPLE, BOX 193 | PIPER CITY | 60959 |
| SEC./TREAS. | ANNIE JOHNSON | 2469 N. 1700 E. RD. | PIPER CITY | 60959 |
| TRUSTEE | GLENN MOGGED | 205 W. VINE, BOX 475 | PIPER CITY | 60959 |
| TRUSTEE | ELLA WILKEY | 2585 N. 1700 E. RD. | PIPER CITY | 60959 |
| TRUSTEE | CATHERINE Mc KEE | 1536 E. 2500 N. RD. | PIPER CITY | 60959 |
| TRUSTEE | RUTH PENICOOK | 3056 N. 1500 E. RD. | PIPER CITY | 60959 |
| LIBRARIAN | KIMBERLY RAHN | 2075 N. STATE RTE. 115 | THAWVILLE | 60968 |
| LIBRARIAN | AL BELANGER | 328 S. MAPLE ST., BOX 112 | PIPER CITY | 60959 |
| LIBRARIAN | MICHELLE ZANARDELLI | 222 S. GREEN ST., BOX 344 | PIPER CITY | 60959 |

# PAXTON PARK DISTRICT

601 S. FALL
PAXTON, IL. 60957
PHONE: 217-379-4203

DIRECTOR NEAL McKENRY

## PAXTON PARK DISTRICT BOARD

| | | | | |
|---|---|---|---|---|
| COMMISSIONER | BRAD STREBECK | 635 N. TAFT | PAXTON | 60957 |
| COMMISSIONER | GWEN SMITH | 777 E. SUMMER | PAXTON | 60957 |
| COMMISSIONER | MARK SAMPLE | 1150 E. SUMMER | PAXTON | 60957 |
| COMMISSIONER | BRAD ECKER | 318 E. BOGARDUS | PAXTON | 60957 |
| COMMISSIONER | ROCIO ARROYAVE-JAMISON | P.O. BOX 227 | PAXTON | 60957 |
| COMMISSIONER | KAYE HARPER | P.O. BOX 183 | PAXTON | 60957 |
| COMMISSIONER | AMBER KING | 425 N. VERMILION | PAXTON | 60957 |
| ATTORNEY | ROSS SORENSEN | 140 N. TAFT | PAXTON | 60957 |

# REPUBLICAN PRECINCT COMMITTEEMEN

| | | | | | |
|---|---|---|---|---|---|
| **ROGERS** 0101 | VACANT | | | | |
| **MONA** 0201 | VACANT | | | | |
| **PELLA** 0301 | ROBERT R. READ | 2987 N. 1700 E. RD. | PIPER CITY | 60959 | 815-686-9006 |
| **BRENTON** 0401 | WILLIAM ROBERTS | 1684 E. 1600 N. RD. | ROBERTS | 60962 | 217-395-2356 |
| **LYMAN** 0501 | TIMOTHY NUSS | 500 W. GREEN | ROBERTS | 60962 | 217-359-2411 |
| **WALL** 0601 | ROBERT LINDGREN | 1772 E. 1000 N. RD. | LODA | 60948 | 217-386-2442 |
| **PEACH ORCHARD** 0701 | ERIC THOMPSON | 216 N. THOMPSON | MELVIN | 60952 | 217-388-2861 |
| **SULLIVANT** 0801 | JON CLARK | 916 N. 600 E. RD. | SIBLEY | 61773 | 217-745-2387 |
| **DRUMMER 1** 0901 | DENIS "DENNY" FISHER | 105 N. CHURCH | GIBSON CITY | 60936 | 217-784-5615 |
| **DRUMMER 2** 0902 | PHILIP PETERSON | 418 E. 80 N. RD. | FOOSLAND | 61845 | 217-784-4778 |
| **DRUMMER 3** 0903 | ADAM ELDER | 117 W. 11th | GIBSON CITY | 60936 | 217-781-2443 |
| **DRUMMER 4** 0904 | CHASE McCALL | 618 S. CHURCH | GIBSON CITY | 60936 | 217-898-3842 |
| **DRUMMER 5** 0905 | THOMAS BENNETT | 540 CLOVER CT. | GIBSON CITY | 60936 | 217-784-8540 |
| **DIX** 1001 | GLORIA LYNCH | 221 W. FORMAN RD. | ELLIOTT | 60933 | 217-749-2526 |
| **PATTON 1** 1101 | CHARLOTTE HAMPTON | 511 W. PELLS | PAXTON | 60957 | 217-379-4669 |
| **PATTON 2** 1102 | ROBERT PACEY | 312 S. CHERRY | PAXTON | 60957 | 217-493-6692 |
| **PATTON 3** 1103 | WILLIAM JARBOE | 452 N. 1480 E. RD. | PAXTON | 60957 | 217-379-3009 |
| **PATTON 4** 1104 | LANCE CAMP | 335 E. SUMMER | PAXTON | 60957 | 217-493-0375 |
| **PATTON 5** 1105 | KIMBERLY EVANS | 222 S. SPRING | PAXTON | 60957 | 217-379-3428 |
| **PATTON 6** 1106 | STEPHEN PACEY | 260 W. PELLS | PAXTON | 60957 | 217-379-3517 |
| **PATTON 7** 1107 | JUDY HASTINGS | 25 MERIDIAN | PAXTON | 60957 | 217-379-3300 |
| **BUTTON** 1201 | EVERETT LANDRUS | 205 W. 1st NORTH | RANKIN | 60960 | 217-379-4640 |

# DEMOCRATIC PRECINCT COMMITTEEMEN

| | | | | | |
|---|---|---|---|---|---|
| **ROGERS** 0101 | ED HOMEIER | 109 SUN STREET | CABERY | 60919 | 815-256-2213 |
| **MONA** 0201 | BEV MALCHOW | 164 PRAIRIE TURN | CABERY | 60919 | 815-256-2217 |
| **PELLA** 0301 | DOUGLAS BERRY | 3 HUSTON LANE | PIPER CITY | 60959 | 217-840-6442 |
| **BRENTON** 0401 | PATRICIA MOGGED | 130 E. WALNUT, BOX 61 | PIPER CITY | 60959 | 815-686-2335 |
| **LYMAN** 0501 | MARCIA PEZNOSKI | 102 S. WALNUT | ROBERTS | 60962 | 217-395-2161 |
| **WALL** 0601 | VACANT | | | | |
| **PEACH ORCHARD** 0701 | PEG HOMEIER | 109 SUN STREET | CABERY | 60919 | 815-256-2213 |
| **SULLIVANT** 0801 | VACANT | | | | |
| **DRUMMER 1** 0901 | VACANT | | | | |
| **DRUMMER 2** 0902 | VACANT | | | | |
| **DRUMMER 3** 0903 | WAYNE MALCHOW | 164 PRAIRIE TURN | CABERY | 60919 | 815-256-2217 |
| **DRUMMER 4** 0904 | VACANT | | | | |
| **DRUMMER 5** 0905 | VACANT | | | | |
| **DIX** 1001 | VACANT | | | | |
| **PATTON 1** 1101 | VACANT | | | | |
| **PATTON 2** 1102 | VACANT | | | | |
| **PATTON 3** 1103 | VACANT | | | | |
| **PATTON 4** 1104 | MELISSA KELLERHALS | 253 E. PINE | PAXTON | 60957 | 217-781-3319 |
| **PATTON 5** 1105 | VACANT | | | | |
| **PATTON 6** 1106 | VACANT | | | | |
| **PATTON 7** 1107 | VACANT | | | | |
| **BUTTON** 1201 | VACANT | | | | |

# PRECINCT POLLING PLACES OF FORD COUNTY

| | | | | |
|---|---|---|---|---|
| **ROGERS** 0101 | KEMPTON LEGION HALL *(NEW LOCATION AS OF AUGUST 2011)* | 212 FIRST STREET | KEMPTON | 60946 |
| **MONA** 0201 | KEMPTON LEGION HALL | 212 FIRST STREET | KEMPTON | 60946 |
| **PELLA** 0301 | PELLA TOWNSHIP HALL | 2860 N. STATE RTE. 115 | PIPER CITY | 60959 |
| **BRENTON** 0401 | PIPER CITY COMM. CENTER | 64 W. PEORIA STREET | PIPER CITY | 60959 |
| **LYMAN** 0501 | ROBERTS VILLAGE HALL | 118 W. WELDON | ROBERTS | 60962 |
| **WALL** 0601 | WALL TOWNSHIP HALL | 899 N. STATE RTE. 115 | LODA | 60948 |
| **PEACH ORCHARD** 0701 | MELVIN COMM. HALL | 108 E. MAIN | MELVIN | 60952 |
| **SULLIVANT** 0801 | SULLIVANT TWP. HALL | 125 W. OHIO | SIBLEY | 61773 |
| **DRUMMER 1** 0901 | 1st PRESBYTERIAN CHURCH | 401 N. CHURCH | GIBSON CITY | 60936 |
| **DRUMMER 2** 0902 | MOYER LIBRARY | 618 S. SANGAMON AVE. | GIBSON CITY | 60936 |
| **DRUMMER 3** 0903 | 1st PRESBYTERIAN CHURCH | 401 N. CHURCH | GIBSON CITY | 60936 |
| **DRUMMER 4** 0904 | MOYER LIBRARY | 618 S. SANGAMON AVE. | GIBSON CITY | 60936 |
| **DRUMMER 5** 0905 | 1st PRESBYTERIAN CHURCH | 401 N. CHURCH | GIBSON CITY | 60936 |
| **DIX** 1001 | DIX TOWNSHIP BUILDING | 115 S. MAPLE | ELLIOTT | 60933 |
| **PATTON 1** 1101 | PAXTON FIRE DEPARTMENT | 310 N. MARKET | PAXTON | 60957 |
| **PATTON 2** 1102 | PAXTON FIRE DEPARTMENT | 310 N. MARKET | PAXTON | 60957 |
| **PATTON 3** 1103 | PERDUEVILLE ELEVATOR | 452 N. 1480 E. RD. | PAXTON | 60957 |
| **PATTON 4** 1104 | PAXTON FIRE DEPARTMENT | 310 N. MARKET | PAXTON | 60957 |
| **PATTON 5** 1105 | PAXTON CIVIC CENTER | 601 S. FALL | PAXTON | 60957 |
| **PATTON 6** 1106 | PAXTON CIVIC CENTER | 601 S. FALL | PAXTON | 60957 |
| **PATTON 7** 1107 | PAXTON CIVIC CENTER | 601 S. FALL | PAXTON | 60957 |
| **BUTTON** 1201 | AMERICAN LEGION *(NEW LOCATION AS OF AUGUST 2012)* | 763 E. PELLS | PAXTON | 60957 |